

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1021131332
MERS ID#: **10019639900252666**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL BEMORAS AND DAVID BEMORAS AND LISA BEMORAS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0934256019 Original Deed Book: Original Deed Page:

Date of Note: 10/26/2009 Original Recording Date: 12/08/2009

Property Address: 521 W SUPERIOR ST, APT#525 CHICAGO, IL 60654

Legal Description: See exhibit A attached

PIN #: 17-09-118-015-1373,17-09-118-015-1414 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2011.

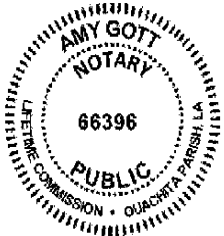
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/28/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1021131382

“EXHIBIT A”

Parcel 1:

Unit 525 and PUBN-15 together with an undivided percentage interest in the common elements in the River North Commons as delineated and defined in the Declaration recorded as document 09066756 in the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to use Storage Locker Number S-165, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 09066756.

Property of Cook County Clerk's Office