

UNOFFICIAL COPY



Doc#: 1118011098 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 12:05 PM Pg: 1 of 5

17272-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No.

11 CH 14058

SHIBU C. VARGHESE A/K/A SHIBU VARGHESE,
MIDHU VARGHESE, DUNBAR LAKES
CONDOMINIUM NO. 1 ASSOCIATION, DUNBAR
LAKES COMMUNITY ASSOCIATION, UNKNOWN
OWNERS and NONRECORD CLAIMANTS,

Defendants

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,
do hereby certify that the above-mentioned action was filed in the Circuit Court of
Cook County, Illinois, County Department, Chancery Division and certify the
following information as required by Section 15-1503 of the Illinois Mortgage
Foreclosure Law:

- (i) The name of all plaintiffs and the case number:

UNOFFICIAL COPY

CITIMORTGAGE, INC. - Case No.

- (ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

- (iii) The name of the title holder of record:

SHIBU C. VARGHESE A/K/A SHIBU VARGHESE AND MIDHU VARGHESE

- (iv) The legal description of the real estate:

ITEM 1:

UNIT 69C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF MARCH, 1974 AS DOCUMENT NUMBER 2742777.

ITEM 2:

AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT SEVEN (7) IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AFORESAID, THENCE SOUTH 86 DEGREES 49 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF LOT 7 AFORESAID 813.91 FEET TO A POINT 480.00 FEET NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST FROM THE NORTHWEST CORNER THEREOF;

THENCE SOUTH 03 DEGREES 10 MINUTES 22 SECONDS EAST AT RIGHT ANGLES THERETO 120.00 FEET;

THENCE NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST 35.00 FEET, THENCE SOUTH 25 DEGREES 00 MINUTES 00 SECONDS EAST 115.64 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 7

UNOFFICIAL COPY

AFORESAID;

THENCE EASTERLY ALONG SAID SOUTHERLY LINE BEING AN ARC OF A CIRCLE, CONVEY NORTHERLY AND HAVING A RADIUS OF 365.0 FEET FOR A DISTANCE OF 248.81 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 79 DEGREES 00 MINUTES EAST ALONG SAID SOUTHERLY LINE 33.24 FEET TO A POINT OF CURVE;

THENCE SOUTHEASTERLY ALONG SAID CURVE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 665.00 FEET FOR A DISTANCE OF 162.84 FEET TO A POINT OF TANGENCY;

THENCE SOUTH 64 DEGREES 58 MINUTES 13 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LOT 7 FOR A DISTANCE OF 40.62 FEET TO A POINT OF CURVE;

THENCE SOUTHEASTERLY ALONG SAID CURVE, CONVEY NORTHEASTERLY AND HAVING A RADIUS OF 174.66 FEET FOR A DISTANCE OF 39.48 FEET TO A CORNER OF LOT 7 AFORESAID;

THENCE NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH LINE OF LOT 7 AFORESAID 221.38 FEET TO THE SOUTHEAST CORNER THEREOF;

THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF LOT 7 AFORESAID 299.69 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

- (v) The common address of the real estate:

741 EDGELAKE POINT, SCHAUMBURG, ILLINOIS 60194

- (vi) Information concerning mortgage:

- A. Nature of instrument:

mortgage

- B. Date of mortgage:

April 28, 2008

- C. Name of mortgagor:

UNOFFICIAL COPY

SHIBU C. VARGHESE A/K/A SHIBU VARGHESE AND MIDHU VARGHESE

D. Name of mortgagee

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE OF CITIMORTGAGE, INC. ASSIGNED TO CITIMORTGAGE,
INC.

E. Date and place of recording:

May 6, 2008, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0812708059

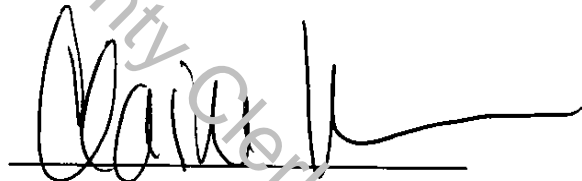
G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made
under the mortgage:

\$125,000.00

This instrument was prepared by:



Hauselman, Rappin & Olswang, LTD
39 South LaSalle Street, 1105
Chicago, Illinois 60603
(312) 372-2020

HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
Attorneys No. 4452

PERMANENT INDEX NO. 07-23-103-009-1047

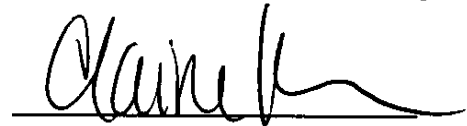
UNOFFICIAL COPY

CERTIFICATE OF SERVICE

I, Claire Kronn, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this _____ day of April, 2011.



HAUSELMAN, RAPPIN & OLSWANG, LTD.
Attorneys for Plaintiff
39 South LaSalle Street, Suite 1105
Chicago, Illinois 60603
(312) 372-2020