Doc#: 1118011002 Fee: \$66.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2011 08:40 AM Pg: 1 of 4

Cook County Clark's Office PREPARED BY: MAIL TO: V. BILLIE SELIMOS TALAGANIS 8383 ARCHER AVE WILLOW SPRINGS, IL 60480

8836820 CA NA

BOX 334 CTT

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UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

(CAUTION: Consult a lawyer before using, signing, or acting under this form.

KNOW ALL MEN BY THESE PRESENTS that LANCE MARCO, a married

man married to Mary Catherine Marco, of the City of Chicago, County of Cook, in the State of Illinois has made, constituted and appointed and by these presents does make, constitute and appoint, V. BILLIE SELIMOS TALAGANIS a married woman and his attorney, of the Village of Willow Springs, County of Cook, and State of Illinois, as my true and 12 wful ATTORNEY and for me and in my name, place and stead to execute, sign, deliver and acknowledge, all miscellaneous documents, notes, trust deeds, mortgages, assignment of ren's, waivers of homestead rights, affidavits, bills of sale, exchange, requisite or proper to effect uate the refinance, purchase or sale of the premises described below as follows:

UNIT 2105 AND V-62 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-21-101-054-1311 and 14-21-101-054-1862

Commonly Known As: 655 W. Irving Park #2105, Chicago, Illinois 60613 all in my name and stead and as my act, giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said

ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of May, 2011. (SEAL) Signed, Sealed and Delivered in Presence of STATE OF ILLINOIS) ss. COUNTY OF COOK Moonis ? GILLIS public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Lance Marco is personally known to me to be the same person whose name is subscribed as principal to he foregoing power of attorney, appeared before me and the additional two witnesses this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature of the agent. GIVEN under my hand and notarial IZLIM real, this 314 day of May, 2011. Notary Public My Commission Expires: OFFICIAL SEAL" **RONALD P. GILLIS** 6-5-2013 NOTARY PUBLIC, STATE OF ILLINOIS § MY COMMISSION EXPIRES 6/5/2013 STATE OF ILLINOIS) ss. COUNTY OF COOK The undersigned witness certifies that Lance Marco is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: May 3/4, 2011.

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STREET ADDRESS: 655 W. IRVING PARK RD

COUNTY: COOK

TAX NUMBER: 14-21-101-054-1862

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT 2105 AND V-62 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.