

UNOFFICIAL COPY



Doc#: 1118011004 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 08:41 AM Pg: 1 of 4

Property of Cook County Clerk's Office

POWER OF ATTORNEY
655 W. IRVING PARK #2109
CHICAGO, IL 60613

PREPARED BY:
MAIL TO:
V. BILLIE SELIMOS TALAGANIS
8383 ARCHER AVE
WILLOW SPRINGS, IL 60480

S W
P 4
S N
SC Y
INT RB

BOX 334 CT!

8836822 QT WA 10fz

UNOFFICIAL COPY
 LIMITED POWER OF ATTORNEY
 (CAUTION: Consult a lawyer before using, signing, or acting under this form.)

KNOW ALL MEN BY THESE PRESENTS that **MICHAEL MICHON**, an unmarried man, of the City of Ft. Lauderdale, County of Broward, in the State of Florida has made, constituted and appointed and by these presents does make, constitute and appoint, **V. BILLIE SELIMOS TALAGANIS** a married woman and his attorney, of the Village of Willow Springs, County of Cook, and State of Illinois, as my true and lawful ATTORNEY and for me and in my name, place and stead to execute, sign, deliver and acknowledge, all miscellaneous documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, bills of sale, exchange, requisite or proper to effectuate the refinance, purchase or sale of the premises described below as follows:

UNIT 2109 AND V-61 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

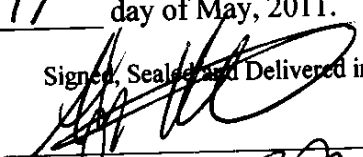
P.I.N. 14-21-101-054-1315 and
 14-21-101-054-1861

Commonly Known As: 655 W. Irving Park #2109, Chicago, Illinois 60613.

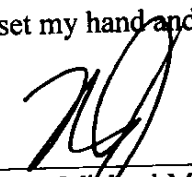
all in my name and stead and as my act, giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

17 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this
 day of May, 2011.

Signed, Sealed and Delivered in Presence of



 V. Billie Selimos Talaganis


 _____ (SEAL)
 Michael Michon

UNOFFICIAL COPY

STATE OF FLORIDA)
) ss.
COUNTY OF BROWARD)

I, Tami Greene, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that **Michael Michon** is personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional two witnesses this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature of the agent.

GIVEN under my hand and notarial seal, this 17 day of May, 2011.

Tami Greene
Notary Public

My Commission Expires:

12-3-11



STATE OF FLORIDA)
) ss.
COUNTY OF BROWARD)

The undersigned witness certifies that **Michael Michon** is known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: May 17, 2011.

[Signature] (SEAL)
Witness

[Signature] (SEAL)
Witness

UNOFFICIAL COPY

STREET ADDRESS: 655 W. IRVING PARK RD

#2109

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-101-054-1315

LEGAL DESCRIPTION:

UNIT 2109 AND V-61 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office