



Doc#: 1118011104 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 12:18 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-41801
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **GMAC Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/12/2005 executed by **Richard Bartell**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit**. Said Mortgage was recorded/registered with the recorder/registrars for Cook County, Illinois on 09/21/2005 as Document Number 0526414248 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 7100 W. Talcott Avenue, Chicago, IL 60631
PIN: 13-06-312-045

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 29 day of December, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

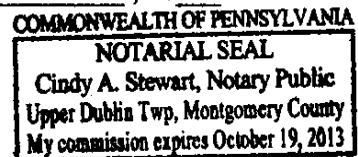
By: [Signature] Attest: [Signature]
Thomas E. Kennedy **Anthony McLane**

STATE OF Pennsylvania SS
COUNTY OF Montgomery

I, **Cindy Stewart**, the undersigned Notary Public, do hereby certify that **Thomas E. Kennedy** and **Anthony McLane** who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of December, 2010.

[Signature]
Notary Public SEAL



BOX 70

UNOFFICIAL COPY

LOT 1 IN RUSSELL G. MILLER'S RESUBDIVISION OF PART OF LOTS 12 AND 13 IN THE RESUBDIVISION OF BLOCK 16 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RUSSELL G. MILLER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 26, 1965, AS DOCUMENT NUMBER 2201056, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office