

# UNOFFICIAL COPY



Doc#: 1118015074 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2011 02:57 PM Pg: 1 of 2

Recording Requested/Prepared By:  
**Cathy Kaiser**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 06032**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 537263-1 "Project #Rr 107-5906 Of Davis Design Group Llc" Cook County Recorder, Illinois

Dated: June 23, 2011

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** does hereby certify that a certain mortgage executed by **PROJECT #RR 107-5906 OF DAVIS DESIGN GROUP LLC** to **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** dated **4/19/2007** calling for the original principal sum of dollars (**\$1,640,000.00**), and recorded on **MAY 2, 2007** in Mortgage Record , page and/or instrument # **0712226069**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$1,640,000.00**  
Tax Parcel ID: **17-03-226-065-1182**  
Property Address: **180 EAST PEARSON, UNIT 5906, CHICAGO, IL 60611**

Legal and/or Assignment: **UNIT 5906 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 180 EAST PEARSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23432350, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **23rd** day of **June, 2011**.


S y  
P z  
S N  
M N  
SC y  
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INT al

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Dated: June 23, 2011

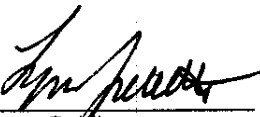
**BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.**

By:   
LYNN J. BAKER  
VICE PRESIDENT

State of **CONNECTICUT**  
County of **HARTFORD**

On **June 23, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
LYNN JALBERT

(This area is for notarial seal)

