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The State of Illinois

Doc#: 1118017005 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 08:34 AM Pg: 1 of 4

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0072640956 - 9701

Loan# 705486553
Atty: JY203

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the LAS BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITY AGREEMENT DATED 08 OF AUGUST *
(herein "Assignee") whose address is 1661 Worthington Rd West Palm Beach, FL 33409

a certain Mortgage dated 03/15/05, made and executed by
JUAN DELEON MARRIED TO SUSAN GOMEZ, AND LUZ ARELLANO

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **sixty-seven thousand nine hundred fifty and 00/100 (\$ 67,950.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. 814043 at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*1, 200.5 Structured Asset Securities Corporation, Structured Asset Investment Loan Trust Mortgage Pass-through Certificate 5, Series 3005-HE3

INTENT TO RECORD

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/15/2005.

Argent Mortgage Company, LLC
(Assignor)

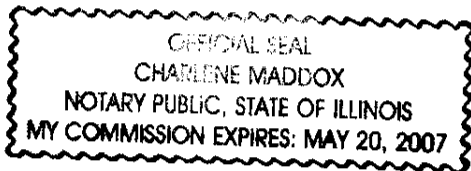
By: *S Sandri*
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/15/2005 before me, Charlene Maddox personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0072640956 - 9701

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3/11/2005 8:11 AM PAGE 3/300 128 33133

ALTA Commitment Schedule C

File No.: TP-1061837

Legal Description:

Unit #1-14, in Forest Glen Condominiums as delineated on Plat of Survey of part of the Southeast 1/4 of Section 36, Township 36 North, Range 14, East of the Third Principal Meridian, attached as Exhibit "B" to Declaration of Condominium Ownership made by South Holland Trust and Savings Bank, as Trustee, under Trust Agreement dated April 8, 1986 and known as Trust Number 8028, recorded January 23, 1990 as Document 90-036197, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

18500 Torrence Ave., #14
Lansing, IL

PIN: 29-36-410-003-1014

Property of Cook County Clerk's Office

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MAIL TO:

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information.

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Carberry, LLP
9191 Broadway
Merrillville, IN 46410