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Doc#: 1118017013 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 08:50 AM Pg: 1 of 5

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

WELLS FARGO BANK, N.A., AS TRUSTEE
FOR THE REGISTERED HOLDERS OF
STRUCTURED ASSET SECURITIES
CORPORATION MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-OSI

CASE NUMBER:1:11-cv-3221

PLAINTIFF

VS.

GREGORY H. BROWN, BUDGET
CONSTRUCTION COMPANY,

DISTRICT JUDGE: Chief Judge James F.
Holderman
MAGISTRATE JUDGE: Hon. Morton Denlow

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 05/14/2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	4
P	5
S	N
M	N
SC	y
E	y
INT	y

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Gregory H. Brown

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 5 IN FISCHER AND MILLER'S FIRST ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 5 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 20-29-424-018-0000

4. A common address or description of the location of the real estate:

More Commonly Known As: 7812 S. May St.
Chicago, IL 60620

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 01/31/2007
- c) Name of mortgagor: Gregory H. Brown
- d) Name of mortgagee: LEHMAN BROTHERS BANK
- e) Date and place of recording:

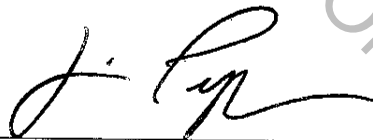
02/02/2007, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0703308129

Dated: May 14, 2011

Respectfully submitted,



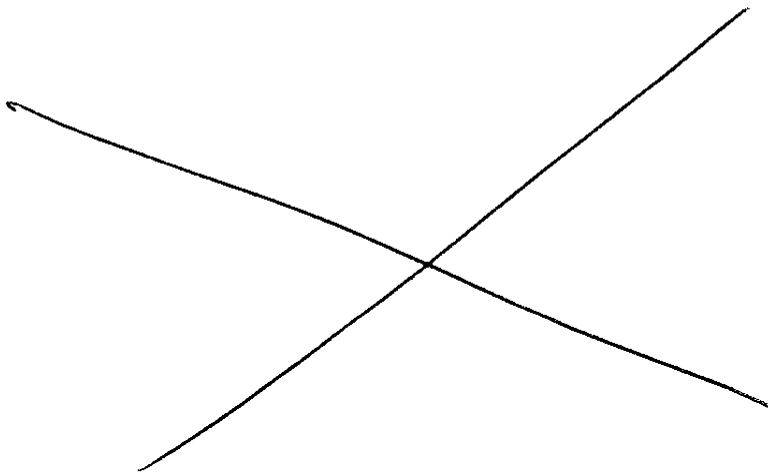
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

RETURN TO:

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DISTRICT JUDGE: Chief Judge James F.
Holderman
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DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

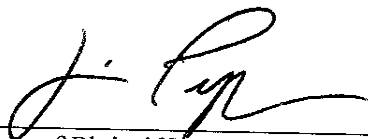
City of Chicago
Office of the City Clerk
City Hall
121 N. LaSalle Street
Chicago, IL 60602

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The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

Dated: May 14, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291813

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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