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This instrument prepared by  
and after recording return to:

Steinberg & Steinberg, Ltd.  
Attorneys at Law  
111 W. Washington St.-Suite 1421  
Chicago, IL 60602

Doc#: 1118018053 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2011 12:50 PM Pg: 1 of 13

ABOVE SPACE FOR RECORDER'S USE ONLY

**AMENDMENT TO THE DECLARATION OF CONDOMINIUM AND BYLAWS  
OF THE PLAZA 32 CONDOMINIUM RECORDED AS PART OF DOCUMENT  
NUMBER 00659584, AND AMENDED BY DOCUMENT NUMBER 0504903074  
FOR THE TRANSFER OF A LIMITED COMMON ELEMENT GARAGE  
SPACE BY AND BETWEEN UNIT OWNERS**

**GRANTOR/TRANSFEROR: AMBER MILLER**  
(UNIT OWNER of Unit D509 and presently assigned Garage Space 66)

**GRANTEE/TRANSFeree: ALFONSO FERNANDEZ**  
(UNIT OWNER of Unit D507 and presently not assigned a Garage Space)

**DATE OF ASSIGNMENT AND TRANSFER: May 2, 2006**

**CHANGE IN PERCENTAGE INTEREST  
OF CONDOMINIUM UNIT(S) AFFECTED: NONE**

WITNESSETH THAT:

WHEREAS, Section 3.26 of the Declaration of Condominium and Bylaws, as duly amended by Document No. 0504903074 recorded on February 18, 2005, and Section 26 of the Illinois Condominium Property Act, 765 ILCS 605/26) provide for the recording of an Amendment to the Declaration of Condominium in connection with an agreed upon assignment and transfer of limited common element Garage Spaces between Units.

WHEREAS, TRANSFEROR and TRANSFEREE desire Garage Space 66 to be transferred from Unit D509 to Unit D507 as provided by said Section 3.26

WHEREAS, Section 3.26 expressly provides that "no change in percentage of ownership interest of the respective units shall result."

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DATE 6/29/11 COPIES 6X  
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WHEREAS, this Amendment is co-executed by TRANSFEROR, TRANSFEREE, PLAZA 32 CONDOMINIUM ASSOCIATION, and the First Mortgagee, if any, of TRANSFEROR, all as provided by said Section 3.26, as amended.

NOW, THEREFORE, the DECLARATION OF CONDOMINIUM AND BYLAWS FOR THE PLAZA 32 CONDOMINIUM recorded as Document No. 00659584 and as subsequently amended in particular by Document No. 0504903074 is hereby amended to reflect the aforescribed assignment and transfer of a limited common element Garage Space as follows:

1. The Schedule of Assigned Garage Spaces, initially recorded as Exhibit A of Document No. 0504903074, is amended by substituting Exhibit A attached hereto.
2. The List of Garage Spaces Yet to be Assigned by Marathon, initially recorded as Exhibit B of Document No. 0504903074 is not affected by this Amendment, but a current copy is attached as Exhibit B for convenience and current reference.
3. The List of Garage Spaces Yet to Be Assigned by ASSOCIATION, initially recorded as Exhibit C of Document No. 0504903074, is not affected by this Amendment, but a current copy is attached as Exhibit C for convenience and current reference.

IN WITNESS WHEREOF, the Parties have executed this instrument the day and date above written. This instrument may be executed in the counter-parts below to be combined and constitute the original.

**TRANSFEROR:**

*Amber Miller*  
 \_\_\_\_\_  
 (Amber Miller) Main

STATE OF ILLINOIS)  
 ) S.S.  
 COUNTY OF COOK )

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that personally known by me, whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, for the uses and purposes therein set forth.

Dated: 6/28/11

*Glenda P Ziegler*  
 \_\_\_\_\_



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**PAGE 3 OF AMENDMENT TO THE DECLARATION OF CONDOMINIUM  
OF PLAZA 32 CONDOMINIUM ASSOCIATION  
TRANSFERRING GARAGE SPACE 66 FROM UNIT D509 TO UNIT D507**

**TRANSFEREES:**

*Alfonso Fernandez*  
Alfonso Fernandez

STATE OF ILLINOIS )  
                                  ) S.S.  
COUNTY OF COOK )

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that Alfonso Fernandez personally known by me, whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act, for the uses and purposes therein set forth.

Dated: 6-28-11 *Glenda P. Ziegler*



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## PAGE 4 OF AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF PLAZA 32 CONDOMINIUM ASSOCIATION TRANSFERRING GARAGE SPACE 66 FROM UNIT D509 TO UNIT D507

**ASSOCIATION:**

Plaza 32 Condominium Association,  
an Illinois not-for-profit corporation

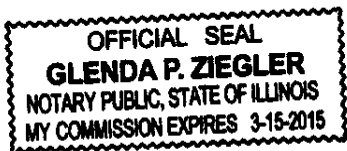
By: [Signature]  
Jay Byron Lebovitz, President

Attest: [Signature]  
Douglas Abromski, Secretary

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Glenda P Ziegler, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAY LEBOVITZ and DOUGLAS ABROMSKI of Plaza 32 Condominium Association, an Illinois not for profit corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29th day of JUNE, 2011



[Signature]

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## LEGAL DESCRIPTION OF UNDERLYING REAL ESTATE

THE NORTH HALF OF LOT 5 AND ALL OF LOT 6, 7, 8, AND 9 (EXCEPT THE NORTH 5-1/2 INCHES OF THE EAST 151 FEET OF LOT 9) (EXCEPT STREET) IN BLOCK 1 IN HAMBLETON WESTON AND DAVIS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-20-427-044-1001 thru 1229

Commonly known as Plaza 32 Condominium, 3232 N. Halsted, Chicago, IL

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## EXHIBIT A

### SCHEDULE OF ASSIGNED PARKING SPACES

PARKING SPACE	UNIT
1	D 407
2	D 603
3	D 810
4	D 1003
5	D 911
6	H 408
7	D 902
8	D 808
9	D 610
10	D 906
11	D 506
12	D 706
13	D 1002
14	D 1002
15	D 705
16	D 707
17	D 804
18	D 1011
19	D 1011
20	D 703
21	D 805
22	D 908
23	D 612
24	D 402
25	D 811
26	D 510

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EXHIBIT A

**SCHEDULE OF ASSIGNED PARKING SPACES**

<b>PARKING SPACE</b>	<b>UNIT</b>
27	D 511
28	D 1006
29	D 712
30	D 912
31	D 501
32	D 504
33	D 504
34	Association to assign
35	D 611
36 T	D 508 Association to assign
37 T	
38 T	D 802
39 T	D 704
40 T	D 601
41 T	D 308
42 T	D 1001
43	D 812
44	D 711
45	D 807
46	D 512
47	D 806
48	D 701
49 T	D 401
50 T	D 1010
51 T	D 1012
52 T	H 301

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EXHIBIT A

## SCHEDULE OF ASSIGNED PARKING SPACES

<b>PARKING SPACE</b>	<b>UNIT</b>
53	Marathon to assign
54	D 604
55	D 709
56	Association to assign
57 T	Association to assign
58 T	D 702
59 T	D 801
60	D 910
61	D 503
62	D 310
63	D 605
64	D 306
65	D 406
66	D 507
67	D 303
68	D 311
69	D 409
70	D 812
71 T	D 309
72	H 303
73	H 204
74	H 202
75	H 202
76	H 302
77	H 209
78 T	Association to assign



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EXHIBIT A

## SCHEDULE OF ASSIGNED PARKING SPACES

PARKING SPACE	UNIT
79	H 307
80	H 403
81	D 907
82	H 305
83	H 212
84	D 305
85	H 401
86	H 409
87	H 211
88	H 304
89	H 203
90	H 406
91	H 312
92	H 205
93	H 310
94	D 901
95	H 309
96	H 201
97	H 206
98	H 207
99	D 803
100	D 405
101	D 312
102	D 403
103	H 404
104	H 402

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## EXHIBIT A

SCHEDULE OF ASSIGNED PARKING SPACES

PARKING SPACE	UNIT
105	H 411
106	H 311
107	D 905
108	H 405
109 T	H 412
110	D 301
111	D 1004
112	D 606
113	H 410
114 T	D 302
115	D 409
116	Marathon to assign
117	D 710
118	Association to assign
119	D 712
120	D 404
121	D 907
122	D 408
123	D 410
124	D 412
125	D 1008
126	H 306
127	D 304
128	D 1005
129	D 609
130	D 903

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EXHIBIT A

**SCHEDULE OF ASSIGNED PARKING SPACES**

<b>PARKING SPACE</b>	<b>UNIT</b>
131	D 608
132	D 909
133	D 602
134	H 407
135	D 505
136	D 1009
137	H 210
138	Marathon to assign
139	Association to assign
140	D 607
141	D 502
142	D 904
143	D 1005
144	D 809
None	D 411
None	D 708
None	H 308

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## EXHIBIT B


### LIST OF GARAGE SPACES YET TO BE ASSIGNED BY MARATHON

53

116

138

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## EXHIBIT C

### LIST OF GARAGE SPACES YET TO BE ASSIGNED BY ASSOCIATION

34

37T

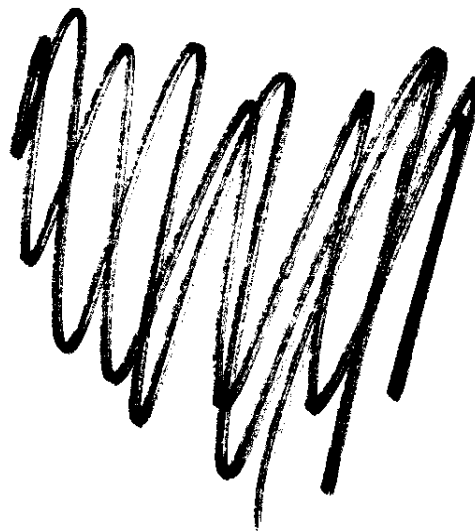
56

57T

78T

118

139



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