

# UNOFFICIAL COPY



Doc#: 1118026087 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2011 09:10 AM Pg: 1 of 3

110194803240

**When Recorded Mail to:**

Conix, Inc.  
Attn: Sandy Jackson  
3915 E Broadway Blvd #400  
Tucson, AZ 85711

## ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned as Assignor, hereby assigns to STEEL CAPITAL STEEL, LLC, a Delaware limited liability company, (the "Assignee"), effective September 23, 2010, that certain Promissory Note described in that certain Mortgage executed by Muzaffar A Shaikh, unmarried in favor of First Franklin Financial Corp., a subsidiary of National City Bank of Indiana, as Beneficiary, in the amount of \$148,000.00 dated September 24, 2003, and recorded October 20, 2003, in the Official Records of Cook County, Illinois, at Document No. 0329346072. The legal description for the real property described in said Mortgage is attached hereto as Exhibit A. On or about the effective date of this instrument, the original of the above described Promissory Note was delivered into the possession of the Assignee or its designated Custodian.

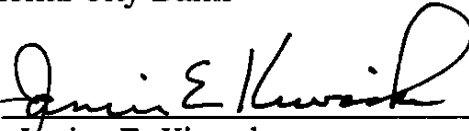
S 4  
F 3  
S N  
SC 4  
INT TR

Cook County Title Guaranty Plan, Inc.  
1111 N. Dearborn Street  
Chicago, IL 60610

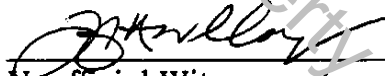
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Dated this 13<sup>TH</sup> day of April, 2011.

PNC Bank, NA as successor by merger to  
National City Bank

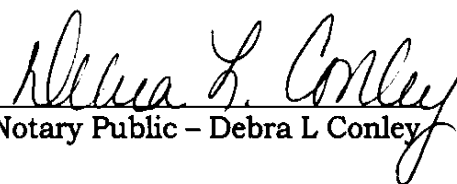
By:   
Janice E. Kiwacka  
Its: Vice President

**Sealed and Delivered in the Presence of:**

  
Unofficial Witness - Joseph A Williams

STATE OF OH )  
COUNTY OF Montgomery)

On April 13, 2011 before me Debra L. Conley , a Notary Public in and for the State of Ohio, personally appeared Janice E. Kiwacka, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and executed the same in my presence in his/her authorized capacity, as his/her free act and deed, and that by his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

  
Notary Public - Debra L Conley



My Commission Expires: 2/4/2013  
seal)

Space above for official notarial

**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

UNIT NO. 1-3-1-R-Z-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27205709 TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINIUM ASSOCIATION RECORDED SEPTEMBER 17, 1984 AS DOCUMENT NO. 27249938, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO TIME, APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THEREFROM THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 07-23-101-027-1044

**Property Address:**

31 Trails Drive Unit 3Z  
Schaumburg, IL 60194

of Cook County Clerk's Office