

# UNOFFICIAL COPY

110346805244

MAIL TO:

Law Offices of Jm P. Itz  
8120 Mc Cormick Blvd, Suite 116  
Skokie, IL 60076

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS



Doc#: 1118026099 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2011 09:39 AM Pg: 1 of 3

1/1

THIS INDENTURE, made this 7<sup>th</sup> day of June, 2011, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Double M. Mazel LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns. FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$23,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$23,400 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **25-05-209-025**

PROPERTY ADDRESS(ES):

**8836 South May, Chicago, IL, 60620**

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P 3  
S N  
SC Y  
INT 25

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: Katherine H. Gill  
As Attorney in Fact

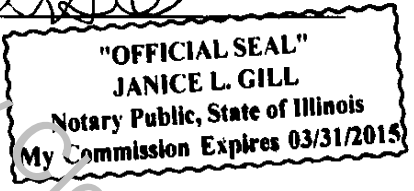
STATE OF IL )  
COUNTY OF Cook ) SS

I, undersigned the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine H. Gill, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 07<sup>th</sup> day of June, 2011.

My commission expires: 3/31/15  
NOTARY PUBLIC  
Janice L. Gill

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
6536 N. California Ave  
Unit "B"  
Chicago, IL 60645

REAL ESTATE TRANSFER		06/16/2011
	COOK	\$9.75
	ILLINOIS:	\$19.50
	TOTAL:	\$29.25

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REAL ESTATE TRANSFER		06/16/2011
	CHICAGO:	\$146.25
	CTA:	\$58.50
	TOTAL:	\$204.75

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## EXHIBIT A

Lot 30 and the North 1/2 of Lot 29 in Thomas H. Hulbert's Subdivision of Block 17 (except the South 25 feet thereof) in W.O. Cole's Subdivision of the North 90.37 acres of that part of the Northeast 1/4 of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, lying West of the Chicago, Rock Island, and Pacific Railroad, in Cook County, Illinois.

Property of Cook County Clerk's Office