

8840674 SL 2/2  
201116537

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Doc#: 1118033037 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2011 08:41 AM Pg: 1 of 3

*prepaid*

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511825455

Prepared by: Douglas P Wesbrook

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0813417058, at Volume/Book/Feel, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase NA, its successors and assigns, executed by Christine C Lincoln, being dated the 17<sup>th</sup> day of June, 2011, in an amount not to exceed \$188,300.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Mtg. Doc # 1118033036*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of June, 2011.

By: 

Andrew J Hornyak, AVP

BOX 333-CT

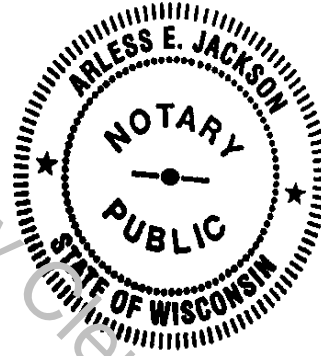
S N  
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S N  
SC X  
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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 02nd day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9-28-2014 ARLESS E. JACKSON Notary Public



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008840674 SK

**STREET ADDRESS:** 1246 W HOOD AVENUE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-05-119-010-0000

**LEGAL DESCRIPTION:**

THE WEST 35 FEET OF LOT 33 IN BROST AND KEMPERS SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 LYING NORTH OF THE SOUTH 360 ACRES EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office