

UNOFFICIAL COPY



1118039040

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
CARLA M FROEHLICH - US BANK

Doc#: 1118039040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2011 10:11 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100021258100061676 PHONE#: (888) 679-6377

Customer#: 1 Service#: 02327RL1



Loan#: 6810006167

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL SCHULTZ AND SARI SCHULTZ HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE MILESTONE MORTGAGE SOLUTIONS, INC.**

Mortgage Dated: **DECEMBER 21, 2009** Recorded on: **DECEMBER 31, 2009** as Instrument No. **0936533121** in Book No. --- at Page No. ---

Property Address: **2770 N WOLCOTT AVE, CHICAGO IL 60614-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **14-30-402-052-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 16, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE MILESTONE MORTGAGE SOLUTIONS, INC.

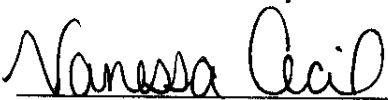
By: 
Tiffany Goatee, Assistant Secretary

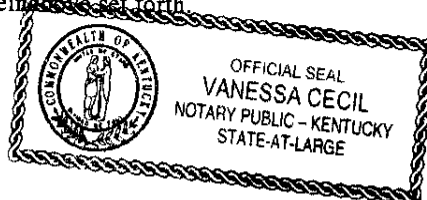
State of KENTUCKY

County of DAVIESS

On this date of **JUNE 16, 2011**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE MILESTONE MORTGAGE SOLUTIONS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth


Notary Public: **Vanessa Cecil**
My Commission Expires: **11/09/2014**



S/Yes
P/2
S/10
M/10
SC/✓
E/Yes
INT/

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IL 6810006167

PARCEL 1:

THAT PART OF LOTS 49, 50, 51, 52, AND 53 (EXCEPT THAT PART LYING SOUTH OF A LINE RUNNING, EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 49, 19.89 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 49, 20.02 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING NORTH OF A LINE RUNNING EAST-WEST, DRAWN FROM A POINT ON THE EAST LINE OF LOT 51, 57.39 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 49 TO A POINT ON THE WEST LINE OF LOT 51, 57.50 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 49) AND (EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, 52.56 FEET WEST AND 52.37 FEET WEST, RESPECTIVELY OF THE EAST LINE OF LOTS 49 TO 51, AFORESAID) AND (EXCEPT THAT PART LYING WEST OF A LINE DRAWN FROM SOUTH TO NORTH BETWEEN POINTS ON THE EAST-WEST LINES, AFORESAID, 52.35 FEET WEST AND 52.58 FEET WEST, RESPECTIVELY OF THE EAST LINES OF LOTS 49 TO 53 AFORESAID) IN BLOCK 2 IN MANUFACTURES ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED JUNE 1, 2000 AS DOCUMENT NO. 000394354 IN BLOCK 2 IN THE MANUFACTURES ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS