

# UNOFFICIAL COPY

## RELEASE OF MECHANICS LIEN

KNOW ALL MEN BY THESE PRESENTS, that Cox Construction Company, Inc. ("Cox") whose address is: 15816 S. Park Ave., South Holland, Illinois 60473, who performed services at 12808 S. Ashland Ave., Calumet Park, Illinois 60827, for and in consideration of Thirty-Two Thousand Five Hundred and No/100 Dollars (\$32,500.00), does hereby release its Claim for Mechanics Lien against American Lodging Partners, Inc. ("owner"), to wit:

THE SOUTH 1/2 OF THE NORTH 1/2 AND THE SOUTH 21 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO KNOWN AS THE SOUTH 1/2 OF THE NORTH 1/2, AND THE SOUTH 21 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN HECKLER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) EXCEPT THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH WAS ACQUIRED BY THE COOK COUNTY HIGHWAY DEPARTMENT, BY DEED RECORDED JULY 14, 1965 AS DOCUMENT NO. 19526523, IN COOK COUNTY, ILLINOIS.

Permanent Index No. (PIN): 25-31-204-026-0000

which Cox's Claim for Lien in the sum of **\$37,138.87** was recorded on December 15, 2008 with the Recorder of Deeds of Cook County and recorded as **Document No. 0835046007**.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 22<sup>nd</sup> day of JUNE, 2011.

COX CONSTRUCTION CO., INC.

By: David Cox  
David Cox, President

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, a Notary Public in and for the County in the State aforesaid, **DOES HEREBY CERTIFY** David Cox, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of JUNE, 2011.

Notary Public Monica J. Chorba

This instrument prepared by and after recording mail to:

Katherine A. Attebery  
Aronberg Goldgehn  
330 N. Wabash Ave., Suite 1700  
Chicago, Illinois 60611



Doc#: 1118144050 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2011 12:26 PM Pg: 1 of 1

