

UNOFFICIAL COPY



1118145002

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1118145002 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2011 08:32 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0830950523
PIN No. 11-18-328-018-1003



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address: 900 GREENWOOD ST APT 2, EVANSTON, IL 60201
Recorded in Volume _____ at Page _____
Instrument No. 0913256035, Parcel ID No. 11-18-328-018-1003
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: DAVID CLARKE AND ERICKA CLARKE, HUSBAND AND WIFE; AND RANDALL ENOCHIAN AND SARA ENOCHIAN, HUSBAND AND WIFE

J=ML8102009RE.068752
(RIL1)

MIN 100162500031167217 MERS PHONE: 1-888-679-6377
Page 1 of 2

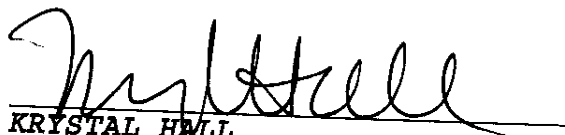
P 3
S ✓
M ✓
SO ✓
E ✓
INT ✓

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Loan No. 0830950523

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 21, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KRYSTAL HALL
ASSISTANT SECRETARY

Property of **COOPER'S OFFICES**

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JUNE 21, 2011, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively, on behalf of _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and _____ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO


MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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Success Title Services, Inc.
As an Agent for Tigor Title Insurance Company
400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS09_00260

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT O. 900-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THE EAST 156 FEET OF THE NORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 38100, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24225503, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1, IN AND TO PARKING AREA NUMBER 4, AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.

PIN: 11-18-328-018-1003

ML KE 0830950523