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Doc#: 1118146034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/30/2011 11:04 AM Pg: 1 of 4

SELLING

OFFICER'S

DEED

Fisher and Shapiro #10-037751

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 10 CH 19421 entitled PHH MORTGAGE CORPORATION v. JAMES D. BOUILLION A/K/A JAMES BOUILLION, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant to which the following described property was sold at a public sale on March 9, 2011 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee **Federal National Mortgage Association**:

[SEE RIDER ATTACHED HFRE [O AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HERECF.

In witness whereof, Kallen Realty Services, Inc. has executed this deed by a duly authorized agent.

KALLENÆEALTY SLRVICES, INC.

Bv:

Subscribed and sworn to before me that 14th day of June 2011

Notary Public

OFFICIAL SEAL
GEORGIA BUUZIOTIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COLIMISSION EXPIRES 105/21/12

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to Federal National Mortgage Association, 2375 N. Glenville Dr., Mail Code: TX2-983-01-01, Building B, Richardson, TX 75082

VILLAGE OF ALSIP EXEMPT REAL TERMINETER

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RIDER

This is the rider to the deed dated June 14, 2011 re Circuit Court of Cook County, Illinois cause 10 CH 19421, respecting the following described property:

UNIT NUMBER 4630- IN-G27 IN FIRST LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS THEREOF IN FIRST LARAMIE SQUARE NO. 3 CONDOMINIUM SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86471115, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 4630 West 131st Street, Unit 1N, Alsip, IL 60803

Permanent Index No.: 24-34 116-045-1053; 24-34-116-045-1051

-045-COUNTY CIENTS OFFICE THIS TRANSACTION IS EXEMPT UNDER PARACRAPH (L) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

6117111

REPRESENTATIVE

VILLAGE OF ALSIP **EXEMPT REAL ESTATE** TRANSFER TAX

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Address of Grantee: PO Box #650043 Dollars, TX 75265-0043

Telephone Number: 856-917-8546

Name of Contact Person for Grantee: PAT O'BRIEN

Address of Contact Person for Grantee: 2001 Leadenhall Rd, Mt. Laurel, NJ 08054

er:

The Control of t Contact Person Telephone Nuraber: 856-917-8546

> VILLAGE OF ALSIP **EXEMPT REAL ESTATE** TRANSFER TAX

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other erative recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	
	Signature: (UCA AMUL)
Ox	Granter or Agent
Subscribed and sworn to before rue By the said	OFFICIAL SEAL
This 17, day of June 20/1	H. LAKHANI NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public The Control of the Con	MY COMMISSION EXPIRES 4-14-2014
The grantee or his agent affirms and verifies the assignment of beneficial interest in a land trus it	the name of the grantee shown on the deed or either a natural person, an Illinois corporation or
foreign corporation authorized to do business or	ocquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire at	nd hold title to real estate in Illinois or other entity as or acquire title to real estate under the laws of the
State of Illinois.	as or a dance true to tear estate under the laws or the
Date JUN6 17 , 2011	C/S
Si	gnature: <u>(UCG) (MMM)</u>
	Grant (9) Agent
Subscribed and sworn to before me	,
By the said	OFFICIAL SEAL H. LAKHANI
This, day of	NOTARY PUBLIC, STATE OF ILLINOIS
Notary Fubic	MY COMMISSION EXPINES 4-14-2014
Note: Any person who knowingly submits a false s	fatement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first off offenses.	ense and of a Class A misdemeanor for subsequent
(Attach to deed or ABL to be recorded in Cook Co	unty. Illinois if exempt under provisions of Section

4 of the Illinois Real Estate Transfer Tax Act.)

WILLAGE OF ALSIP EXEMPT REAL COLLECT TRANSFER LAX