

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE AND  
SECURITY AGREEMENT, ASSIGNMENT  
OF LEASES AND RENTS AND ASSIGNMENT OF  
SALES CONTRACTS AND SELLER FINANCING  
INSTRUMENTS OR TRUST DEED**

Doc#: 1118150010 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2011 01:50 PM Pg: 1 of 6

(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHO'S OFFICE THE MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND ASSIGNMENT OF SALES CONTRACTS AND SELLER FINANCING INSTRUMENTS OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND ASSIGNMENT OF SALES CONTRACTS AND SELLER FINANCING INSTRUMENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CORPORATE LAKES OF MATTESON, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND ASSIGNMENT OF SALES CONTRACTS AND SELLER FINANCING INSTRUMENTS, bearing date the 9TH day of DECEMBER, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0505441088, 0505441089 & 0505441090, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:**

**SEE EXHIBIT "A"**

**Together with all the appurtenances and privileges thereunto belonging or appertaining.**

**Permanent Real Estate Index Number(s): 31-16-403-015 (Parcel 1), 31-21-201-010 (Parcels 2 & 6 A & B), 31-21-200-004 (Parcel Portion of 3), 31-16-403-009 (parcel 4) and 31-16-403-008 (parcel portion of 4 and all of 5)**

**Address (es) of premises: NORTHEAST CORNER OF U.S. ROUTE 30 AND INTERSTATE 57, MATTESON, IL**

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Witness our hands, this 31ST day of MAY, 2011.

**FIRST MIDWEST BANK**  
 By: [Signature]  
**FRANK LICATA**  
 Its: SENIOR VICE PRESIDENT

By: [Signature]  
**PAULETTE MINARCIK**  
 Its: VICE PRESIDENT

This instrument was prepared by: **First Midwest Bank**  
**P.O. Box 9003**  
**Gurnee, IL 60031**

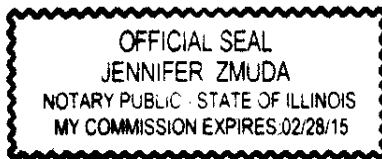
STATE OF ILLINOIS  
 COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that FRANK LICATA, Personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, and PAULETTE MINARCIK, personally known to me to be the VICE PRESIDENT, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such FRANK LICATA and PAULETTE MINARCIK, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15<sup>th</sup> day of June, 20 11.

[Signature]  
 Notary Public  
 Commission Expires 2/28/15

MAIL TO: First Midwest Bank  
 P.O. BOX 9003  
 GURNEE, IL 60031  
 670017488-47635  
 ZMUDA- TINLEY PARK



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## PARCEL 1:

LOT 2 IN CORPORATE LAKES UNIT SEVEN, BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JULY 11, 1989 AS TORRENS DOCUMENT NO. LR3808692 IN COOK COUNTY, ILLINOIS, AND A RESUBDIVISION OF LOT 1 IN CORPORATE LAKES UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1990 AS TORRENS DOCUMENT NO. LR3906648, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 752.04 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 656.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 135.94 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 29 SECONDS EAST, 638.44 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 261.36 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST, 250.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID 207TH STREET; THENCE NORTH 89 DEGREES 50 MINUTES 42 SECONDS WEST, 1,063.57 FEET ALONG SAID SOUTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 OF CORPORATE LAKES UNIT FIVE, THENCE NORTH 89 DEGREES 51 MINUTES 50 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 408.02 FEET; THENCE ALONG THE EASTERLY LINE OF SAID CORPORATE LAKES UNIT FIVE THE FOLLOWING COURSES AND DISTANCES; THENCE SOUTH 00 DEGREES 08 MINUTES 10 SECONDS EAST, 154.91 FEET, TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 267.00 FEET, AN ARC DISTANCE OF 195.17 FEET TO A POINT OF TANGENCY; THENCE SOUTH 42 DEGREES 01 MINUTES 02 SECONDS EAST, 337.70 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE CONCAVE

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TO THE NORTHEAST, HAVING A RADIUS OF 117.00 FEET, AN ARC DISTANCE OF 69.03 FEET TO A POINT OF COMPOUND CURVE; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 300.00 FEET, AN ARC DISTANCE OF 206.13 FEET TO A POINT OF TANGENCY; THENCE NORTH 64 DEGREES 48 MINUTES 47 SECONDS EAST, 221.03 FEET TO THE WEST LINE OF MATTESON AVENUE (CORPORATE LAKES DRIVE), AS DEDICATED PER DOCUMENT NO. 91138136; THENCE ALONG THE WEST LINE OF SAID MATTESON AVENUE ALONG A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 431.97 FEET, AN ARC DISTANCE OF 155.65 FEET, TO A POINT OF TANGENCY; THENCE NORTHERLY ALONG THE WEST LINE OF SAID MATTESON AVENUE, 1,389.86 FEET, MORE OR LESS; TO A POINT 312.40 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WESTERLY ON A LINE 312.40 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1,133.53 FEET, TO THE EAST RIGHT OF WAY LINE OF INTERSTATE 57; THENCE SOUTHERLY, ALONG SAID EAST RIGHT OF WAY LINE 988.23 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE CONTINUING ALONG SAID EAST RIGHT OF WAY LINE OF INTERSTATE 57, ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 859.44 FEET; AN ARC DISTANCE OF 47.39 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 942.80 FEET, MORE OR LESS, ALONG SAID WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE WESTERLY 879.0 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTHERLY 941.63 FEET, MORE OR LESS, ALONG SAID EAST RIGHT OF WAY LINE OF MATTESON AVENUE TO THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET; THENCE EASTERLY, 879.00 FEET, MORE OR LESS, ALONG SAID NORTH RIGHT OF WAY LINE OF WEST 207TH STREET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF WEST 207TH STREET AND THE WEST RIGHT OF WAY LINE OF POST AVENUE; THENCE NORTHERLY 941.63 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE, 306.14 FEET, MORE OR LESS, TO THE

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SOUTH RIGHT OF WAY LINE OF 205TH STREET; THENCE WESTERLY ALONG SAID SOUTH RIGHT OF WAY LINE, 879.00 FEET, MORE OR LESS, TO THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTHERLY ALONG SAID EAST RIGHT OF WAY LINE, 304.90 FEET; THENCE EASTERLY, 879.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 6A:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 732.40 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 686.31 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE, 52.67 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 44 SECONDS WEST 77.30 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 161.90 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 57 SECONDS WEST, 631.65 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE ALSO BEING THE WEST LINE OF SAID LOT 3; 268.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 6B:

THAT PART OF LOT 3 IN CORPORATE LAKES SUBDIVISION UNIT 6 OF PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, ALSO BEING THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF 207TH STREET AND THE EAST RIGHT OF WAY LINE OF MATTESON AVENUE; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST ALONG SAID EAST RIGHT OF WAY LINE, 1,001.19 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 631.65 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 06 MINUTES 44 SECONDS WEST 509.17 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 57 SECONDS EAST, 139.69 FEET; THENCE SOUTH 44 DEGREES 03 MINUTES 33 SECONDS EAST, 90.76 FEET; THENCE SOUTH 45 DEGREES 56 MINUTES 27 SECONDS WEST, 769.91 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTH 44 DEGREES 00 MINUTES 56 SECONDS WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, 82.65 FEET; THENCE NORTH 45 DEGREES 56 MINUTES 13 SECONDS EAST, 360.58 FEET; THENCE NORTH 44 DEGREES 03 MINUTES 47 SECONDS

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WEST, 142.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 48 SECONDS WEST, 383.13 FEET TO THE EAST RIGHT OF WAY LINE OF SAID MATTESON AVENUE; THENCE NORTHERLY ALONG SAID EAST RIGHT OF WAY LINE, BEING A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 351.97 FEET, AN ARC LENGTH OF 30.38 FEET, A CHORD BEARING OF NORTH 02 DEGREES 21 MINUTES 38 SECONDS WEST AND A CHORD DISTANCE OF 30.37 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 44 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, ALSO BEING THE WEST LINE OF SAID LOT 3, 661.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

31-16-403-015 (1 of 7)  
(Affects Parcel 1)

31-21-200-010 (2 of 7)  
(Affects Parcel 2 and Parcels 6A and 6B)

31-21-200-004 (3 of 7)  
(Affects only a portion of Parcel 3 and other property)

31-21-200-005 (4 of 7)  
(Affects only a portion of Parcel 3 and other property)

31-21-202-030 (5 of 7)  
(Affects only a portion of Parcel 3)

31-16-403-009 (6 of 7)  
(Affects Parcel 4)

31-16-403-008 (7 of 7)  
(Affects a portion of Parcel 4 and all of Parcel 5)