



Doc#: 1118104056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/30/2011 10:06 AM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

American Enterprise Bank, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: THE LINE GROUP INC., whose address 539 W ALGONQUIN RD, ARLINGTON HEIGHTS, IL 60005 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated February 8, 2007 and recorded May 17, 2007 as document number 0713744007 and by a certain Assignment of Rents dated February 8, 2007 and recorded May 17, 2007 as document number 0713744008, both recorded in Cook County Recorder, in the State of Illinois, relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

84650652C

See attached Exhibit "A"

Property Address: 539 W ALGONQUIN RD, ARLINGTON HEIGHTS, IL 60005

Property Identification Number: 08-16-103-021

Together with all the appurtenants thereunto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by Bradley D Gordon, Chairman and President and CEO and attested by Joann Woitesek, Loan Operations, and its corporate seal is hereto affixed May 23, 2011.

BOX 333-CT

S Y
P 3
S N
SC Y
INT 10

UNOFFICIAL COPY

By: Bradley D. Gordon
 Bradley D Gordon, Chairman and President and CEO

By: Joann Woitesek
 Joann Woitesek, Loan Operations

This instrument was prepared by
 Olga Zavialov
 600 N Buffalo Grove Road
 Buffalo Grove, IL 60089

STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Bradley D Gordon, Chairman and President and CEO and Joann Woitesek, Loan Operations personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said American Enterprise Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal May 23, 2011.

Olga Zavialov
 Notary Public



UNOFFICIAL COPY

Exhibit A:

THE SOUTHWESTERLY 87.10 FEET OF LOT 5, AND ALL OF LOT 6 IN DONALD LARSON'S SUBDIVISION, A SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARRE'S FARM, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 22, 1967 AS DOCUMENT NUMBER 2349338, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT FIVE IN DONALD LARSON'S SUBDIVISION RECORDED SEPTEMBER 22, 1967 AS DOCUMENT NUMBER 2349338, BEING A SUBDIVISION OF PART OF LOT SEVEN IN THE SUBDIVISION OF JOSEPH A. BARRE'S FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT FIVE WITH A LINE 87.10 FEET NORTH AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT FIVE; THENCE SOUTH 70 DEGREES 00 MINUTES 53 SECONDS EAST, BEING AN ASSUMED BEARING ON SAID 87.10 FEET NORTH AND PARALLEL LINE, A DISTANCE OF 124.87 FEET; THENCE SOUTH 19 DEGREES 59 MINUTES 07 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.0 FEET; THENCE NORTH 70 DEGREES 00 MINUTES 53 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT FIVE, A DISTANCE OF 124.87 FEET TO THE WESTERLY LINE OF SAID LOT FIVE; THENCE NORTH 19 DEGREES 59 MINUTES 07 SECONDS EAST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE LOT FIVE IN DONALD LARSON'S SUBDIVISION RECORDED SEPTEMBER 22, 1967 AS DOCUMENT NUMBER 2349338, BEING A SUBDIVISION OF PART OF LOT SEVEN IN THE SUBDIVISION OF JOSEPH A. BARRE'S FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF SAID LOT FIVE WITH A LINE 87.10 FEET NORTH AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT FIVE; THENCE NORTH 70 DEGREES 00 MINUTES 53 SECONDS WEST, BEING AN ASSUMED BEARING ON SAID 87.10 FEET NORTH AND PARALLEL LINE, A DISTANCE OF 124.87 FEET; THENCE NORTH 19 DEGREES 59 MINUTES 07 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.0 FEET; THENCE SOUTH 70 DEGREES 00 MINUTES 53 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID LOT FIVE, A DISTANCE OF 124.87 FEET TO THE EASTERLY LINE OF SAID LOT FIVE; THENCE SOUTH 19 DEGREES 59 MINUTES 07 SECONDS WEST, ON THE LAST DESCRIBED LINE, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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