

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1517984610
MERS ID#: **100051700126764829**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW MCDONOUGH AND LESLIE R MCDONOUGH
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION

Original Instrument No: 0030454385 Original Deed Book: Original Deed Page:

Date of Note: 03/13/2003 Original Recording Date: 04/04/2003

Property Address: 1750 OLIVE ROAD HOMEWOOD, IL 60430

Legal Description: See exhibit A attached

PIN #: 29-31-412-080-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2011.

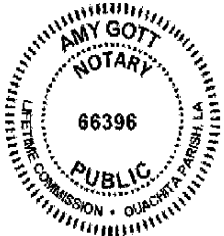
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 06/29/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan #1517984610

Exhibit A

LOT 11 (EXCEPT NORTH 160 FEET THEREOF AND EXCEPT THE EAST 3 FEET OF THE SOUTH 109.0 FEET OF LOT 11 AND ALL THAT PART OF THE SOUTH 200.0 FEET OF SAID LOT 11, LYING EAST OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID SOUTH 200.0 FEET AT A POINT 4.20 FEET WEST OF THE EAST LINE OF SAID LOT 11 AND INTERSECTS THE NORTH LINE OF SAID SOUTH 109.0 FEET AT A POINT 5.70 FEET WEST OF THE EAST LINE OF SAID LOT 11) IN ROBERTSON AND YOUNG SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SOUTH OF HOMEWOOD AND THORNTON ROAD (MAIN STREET) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office