Doc#. 1118108025 fee: \$48.00 UNOFFIC Aate: 06/70/20/108/16 AM/Pg: 1 of 2 Clock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 161006867

MERS ID#:

MERS PHONE#: 1-888-679

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): <u>DARREN PETTERSON</u> AND VICTORIA PETTERSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Deed Book: Original Instrument No: 0516641054 Original Deed Page:

Original Recording Date: 06/15/2005 Date of Note: 06/13/2005

Property Address: 1841 W CORNELIA AVE CHICAGO, IL 60057

Legal Description: See exhibit A attached

PIN #: 14-19-411-004-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/29/2011.

## JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

MY GON

Washin One

State of LA 1 City/County of Ouachita

Office Ken V

This instrument was acknowledged before me on 06/29/2011 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Can GOL MAN

Notary Public: Amy Gott

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My Commission Expires: Lifetime

Clorts

Commission Resides in: Ouachita

1118108025 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1610068671

### **EXHIBIT "A"**

LOT 17 AND THE WEST 1/2 OF LOT 16 IN BLOCK 38 IN FORD'S SUBDIVIS ION OF BLOCKS 27,28,37 AND 38 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 27,28,37, AND 38 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 PHEREOF) IN COOK COUNTY ILLINOIS.

AN (EAGL)

L/4 OF THE NORTHWEST 1/3 ...

MEREOF) IN COOK COUNTY ILLINOIS.

CONTROL

CONTROL