

Recording Requested By:  
**Bank of America**  
Prepared By: **Cecilia Rodriguez**  
888-603-9011

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 21119548040788531  
Tax ID: 14-17-407-056-1006

Property Address:  
4321 N Hazel St  
Chicago, IL 60613-1471

IL0v2-AM 14107870

6/22/2011

This space for Recorder's use

MIN #: 1001337-0003412812-7

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 91065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **JOSEPH MICHAEL FITZEL AN UNMARRIED MAN**  
Date of Mortgage: **10/24/2008** Original Loan Amount: **\$233,000.00**

Recorded in Cook County, IL on: **11/7/2008**, book N/A, page N/A and instrument number **0831257024**

Property Legal Description:  
**SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 3-SOUTH IN 4321-23 NORTH HAZEL STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOT 6 IN LOT 13 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1543691, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL NUMBER: 14-17-407-056-1006 4321 N HAZEL ST CHICAGO, IL 60613**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

06-23-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Tina LeRaybaud, Assistant Secretary**

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of California  
County of Ventura

On June 23, 2011 before me, Penny Russo Marchal "Notary Public"  
(insert name and title of the officer)

personally appeared \*\*\*\*\*Tina LeRaybaud\*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

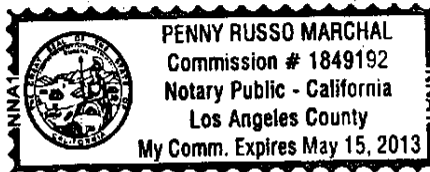
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Penny Russo Marchal*

(Seal)



*Ann Joseph Mitchell Elizabeth*

Clerk's Office