

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1610280745  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JO ANN WONG A/K/A O ANN WONG-LEE AND GARY KA LEE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1012641033 Original Deed Book: Original Deed Page:

Date of Note: 04/26/2010 Original Recording Date: 05/06/2010

Property Address: 1464 S STATE ST CHICAGO, IL 60605

Legal Description: See exhibit A attached

PIN #: 17-21-211-148-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/30/2011.

**JPMORGAN CHASE BANK, N.A.**

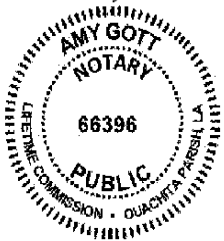
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 06/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1610280745

Exhibit A

PARCEL 1:  
DWELLING PARCEL 1464:  
THE SOUTH 16.50 FEET OF THE NORTH 196.93 FEET OF THE FOLLOWING DESCRIBED TRACT;

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 70.47 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE EAST LINE THEREOF 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 74.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 74.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEARBORN PARK II-METROPOLITAN MEWS ST. MARK'S SQUARE RECORDED MARCH 1, 1991 AS DOCUMENT 91095289, AND AMENDMENT RECORDED MARCH 13, 1991 AS DOCUMENT 91113125 AND AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED RECORDED DECEMBER 4, 1992 AS DOCUMENT 92910371.

Property of Cook County Clerk's Office