

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 29, 2011

Loan#: 0023305352
Invoice#: E1806298
Package#: 77192573
Document#: 2033724

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DANIEL J DOOLIN to MWRD EMPLOYEES CREDIT UNION MORTGAGEE, dated May 12, 2003 and filed for record June 3, 2003 as Document Number 0315449031 for Loan Amount of \$118400.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY MWRD EMPLOYEES CREDIT UNION TO SERVICE CORP. MORTGAGE RECORDED ON 07/21/2003 AS DOCUMENT # 0320249173. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 07/21/2003 AS DOCUMENT # 0320249174.

PIN: 03-30-411-031-1004

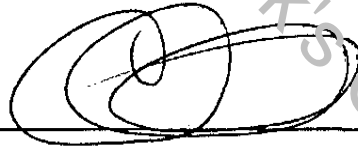
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 806 WEST ST. JAMES #2NW ARLINGTON HEIGHTS, Illinois 60005

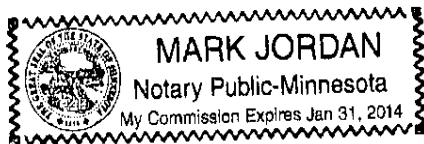
STATE OF Minnesota)
COUNTY Ramsey) SS


PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By


Chris Johnson, Assistant Vice President

On June 29, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Mark Jordan, Notary Public
My Commission Expires: January 31, 2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT NUMBER 806-2NW IN THE ST. JAMES PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00256246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE P14, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office