

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1610688336  
MERS ID#:   
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGEL M SALAZAR AND BEATRIZ SALAZAR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0633242029

Original Deed Book:

Original Deed Page:

Date of Note: 10/20/2006

Original Recording Date: 11/28/2006

Property Address: 11001 S AVE M CHICAGO, IL 60617

Legal Description: **THE NORTH 40 FEET OF LOT 26 IN BLOCK 6 IN EAST SIDE MANOR, A SUBDIVISION OF LOTS 1, 2, 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 26-17-302-001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/30/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 06/30/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita