

UNOFFICIAL COPY



Doc#: 118110002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2011 09:21 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage
Tierza Groce, x9999-018
PO Box 1629
Minneapolis, MN 55440-9790

MIN: 1000179-2314080034-5
Phone: 1-888-679-6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Provident Funding Group, INC.**, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 1 Home Campus, Des Moines, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by Michael Osborn, an unmarried man, dated September 20, 2004, in the amount of \$333,700.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Provident Funding Group, INC. and recorded on September 27, 2004 as Document or Instrument Number 0427148086 and/or in Book N/A, Page N/A, of Official Records in the Recorder's office of Cook County, Illinois, describing land therein as:

Property Address: 1165 S Smith, Palatine, IL 60067

Parcel ID #: 02-27-206-003-0000

Legal Description: See Attached

Signed this 6.21.11

Mortgage Electronic Registration Systems, Inc.

Nicholas Wolf, Assistant Secretary

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA
COUNTY OF DAKOTA

On this 6.21.11

before me, ANN M GARDNER personally appeared: Nicholas Wolf, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary: ANN M GARDNER



My Commission Expires: JAN 31 2013

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Legal Description

LOT 8 IN BLOCK 34 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN# 02-27-206-003-0000

Property of Cook County Clerk's Office