



Doc#: 1118119091 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/30/2011 01:40 PM Pg: 1 of 3

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Robert A. Achtstatter and Emily L. Hilgers**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **May 17, 2006**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **September 21, 2006**, as Document No. **0626446107**, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE EXHIBIT "A", WHICH IS ATTACHED AND MADE A PART OF THIS AS IF FULLY SET FORTH HEREIN

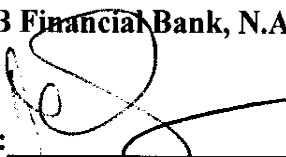
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-119-022-0000 AND 14-30-119-035-0000

Address (es) of premises: 2915 N. Clybourn Ave. #414, Chicago, IL 60618

Witness our hands, this 15<sup>th</sup> of June, 2011

MB Financial Bank, N.A.

By:   
Margie Acevedo, Loan Documentation Officer

By:   
Maria A. Spanos, Vice President

Acknowledgements:

S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT 16<sup>th</sup>

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Margie Acevedo, Loan Documentation Officer of MB Financial Bank, N.A. and Maria A. Spanos, Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15<sup>th</sup> of June, 2011



Elizabeth Wartenberg  
Notary Public

My Commission Expires: 3-2-15

When recorded mail to:

MB Financial Bank  
6111 N. River Road - 9<sup>th</sup> Floor  
Loan Documentation  
Rosemont, IL 60018

Attn: Beth Wartenberg

Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 414 AND P-15-14 IN THE IN THE 2915 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 (EXCEPT THE NORTH 16 FEET THEREOF), 14, 15 AND THAT PART OF LOT 16 TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING ADJACENT TO LOTS 13, 14 AND 16, AFORESAID WHICH LIES SOUTHERLY OF AND ADJOINING THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 13 FEET AFORESAID, PRODUCED WEST TO THE NORTHEASTERLY LINE OF SAID LOT 16 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING SOUTHEASTERLY OF A LINE HEREINAFTER DESIGNATED LINE "B" WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 30 IN SAID SUBDIVISION THENCE SOUTH  $44^{\circ}58'17''$  EAST, ALONG THE NORTHEASTERLY LINE OF CLYBOURN AVENUE, 535.31 FEET TO THE POINT OF BEGINNING OF SAID LINE "B", THENCE NORTH  $45^{\circ}01'43''$  EAST, 88.27 FEET TO THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 13, PRODUCED WEST, AFORESAID, BEING ALSO THE POINT OF TERMINUS OF SAID LINE "B", (EXCEPT THEREFROM THAT PART LYING ABOVE A HORIZONTAL PLANE OF 37.76 FEET ABOVE CHICAGO CITY DATUM AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

THAT PART LYING ABOVE A HORIZONTAL PLANE OF 11.97 FEET ABOVE CHICAGO CITY DATUM IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN SNOW ESTATES SUBDIVISION BY THE SUPERIOR IN PARTITION OF PARTS OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 15, THENCE NORTH  $44^{\circ}58'17''$  WEST ALONG THE SOUTHWESTERLY LINE OF LOT 15 AFORESAID 129.46 FEET; THENCE NORTH  $42^{\circ}20'57''$  EAST 4.47 FEET; THENCE NORTH  $47^{\circ}39'09''$  WEST 0.39 FEET; THENCE NORTH  $42^{\circ}20'57''$  EAST 8.13 FEET; THENCE NORTH  $89^{\circ}36'21''$  EAST 14.54 FEET; THENCE SOUTH  $00^{\circ}23'39''$  EAST 6.56 FEET; THENCE NORTH  $89^{\circ}36'21''$  EAST 16.66 FEET; THENCE SOUTH  $00^{\circ}23'39''$  EAST 5.16 FEET THENCE NORTH  $89^{\circ}36'21''$  EAST 10.10 FEET; THENCE NORTH  $00^{\circ}23'39''$  WEST 10.91 FEET; THENCE NORTH  $89^{\circ}36'21''$  EAST 14.69 FEET; THENCE SOUTH  $00^{\circ}23'39''$  EAST 7.16 FEET; THENCE NORTH  $89^{\circ}48'21''$  EAST 26.93 FEET TO THE EAST LINE OF SAID 15 AFORESAID; THENCE SOUTH  $00^{\circ}11'59''$  EAST ALONG SAID EAST LINE 93.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607210172, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.