UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES County of Cook	} } } }	Doc#: 1118126142 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds
Notice Of Claim Upon Real Estate		Date: 06/30/2011 11:01 AM Pg: 1 of 1
By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13		•
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE		
NOTICE IS HEREBY GIVEN:		
That the Illinois Department of Healthcare a as:		
Lot 249 and 250 in Downing and Phillip No. 1/4 of Section 29, Township 23 North, Rang Commonly known as: 7140 S. Green Street	ge 14, East of the Third Principal Merio	
Renewal of Document # 001081125s filed Renewal of Document # 0622720189, file on PIN: 20-29-206-036-0000		
	as awarded to:	
	0,	
THAT the assistance as checked above was CASE NAME: <u>ANNIE HARRELL</u> from 08/01/1994 through 06/11/2000; inclu: THAT no part of said Assistance has been	sive, in the aggregate amount of \$4.10	
legatees, or by any other person(s) on beha		Aprilia, atom from a consess,
THAT the amount claimant demands for sa to the claimant.	id Assistance is \$4,101.08, the said a	mount being now due and owing
THAT said \$4,101.08, is hereby asserted b SERVICES as a claim upon the described		EALTHCARE AND FAMILY
	HEALTHC Claimant	DEPARTMENT OF ARE AND FAMILY SERVICES
	Illinois Dept. of Healthcare and Family Services	Thomas Sajdate uthorized Representative
STATE OF ILLINOIS }	Bureau of Collections Technical Recovery Section 32 West Randolph St., 13th Floor	dulion25d Nopropolitatio
COUNTY OF COOK }	Chicago, Illinois 60601-3412 312-793	-3529
agent and representative of the ILLINOIS of the County of Cook, and claimant in the for and believes the same to be true.		D FAMILY SERVICES, in and for
	- Est	Notary Public
Subscribed and sworn to before me this,	LAL , A.D., <u>201</u> /.	•
My commission expires <u>0/-2/-15</u>	, [,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OFFICIAL SEAL

Box 348

HFS 289 (R-4-99)

ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLIN 9:578-2317
MY COMMISSION EXPIRES:01/21/15