UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** Doc#: 1118126144 Fee: \$38.00 Eugene "Gene" Moore County of Cook Cook County Recorder of Deeds Notice Of Claim Upon Real Estate Date: 06/30/2011 11:01 AM Pg: 1 of 1 By Virtue of [] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE NOTICE IS HERERY GIVEN: That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described Lot 16 and the North 10 Feet of Lot 17 in Block 3 in Croissant Park Markham Wells First Addition in the Northwest Quarter of the Southwest Quarter of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 14727 South Troy, Posen, IL 60469 Renewal of Document # 0624310077, alled on 08/31/2006 P.I.N. 28-12-301-043-0000 00+ COU! THAT the assistance as checked above was awarded to: CASE ID# : 91-200-841441 CASE NAME: FRANCES ODONNELL **COUNTY OF RESIDENCE: 200** from 08/05/2004 through 04/20/2006; inclusive, in the aggregate amount of \$56,274.85. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$56,274.85, the said amount being now due and owing to the claimant. THAT said \$56,274.85, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHOURE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant Illinois Dept. of Healthcare and By /מא מינטו **Family Services** Authorized Representative **Bureau of Collections** STATE OF ILLINOIS **Technical Recovery Section** 32 West Randolph St., 13th Floor **COUNTY OF COOK** Chicago, Illinois 60601-3412 312-793-3529 , being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me, this $Z_{\mathcal{O}}$ day of

Box 348

commission expires

HFS 289 (R-4-99)

OFFICIAL SEAL ESTELL HARDIMAN

MY COMMISSION EXPIRES:01/21/15