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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [] RENEWAL

DATE OF INITIAL LIEN



Doc#: 1118126114 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/30/2011 10:49 AM Pg: 1 of 2

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

UNIT NUMBER 305 AND COVERED PARKING SPACE NUMBER 2. IN THE LINCOLN POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 TO 10 BOTH IN CLUSIVE, IN HOWARD STREET AND LINCOLN AVENUE SUBDIVISION OF BLOCK 17 IN CIRCUIT COURT PARTITION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH EAST FRLY 12 FEET OF THE 16 FOOT VACATED ALLEY LYING SOUTH WESTERLY OF AN ADJOINING SAID LOTS, EXCEPT THAT PART OF AFORESAID 16 FOOT VACATED ALLEY DESCRIBED AS FOILOWS: COMMENCING AT THE WEST CORNER OF FORESAID LOT 3. THENCE SOUTH WESTERLY, IN THE NEW WESTERLY LINE OF LOT 3. EXTENDED SOUTH WESTERLY, A DISTANCE OF 12 FEET TO A POINT: THENCE SOUTH

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-057-078859 CLIENT NAME: JULIA GOPIN COUNTY OF RESIDENCE: 057

ADDRESS: Manorcare Highland Park, 2773 Skokie Valley, Highland Park, IL 60035

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

6-28-2011 AUTHORIZED REPRESENTATIVE/BUREAU OF COLLECTIONS Illinois Dept. of Healthcare and

State of Illinois

County of Cook

Family Services Bureau of Collections 312-793-3529 **Technical Recovery Section** 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as 1. ESTE / an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ESTELL HARDIMAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

Givenunder my hand and seal this

ねが day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208

1118126114 Page: 2 of 2

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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN

Property Description Continuation Page for JULIA GOPIN; Case ID: 91-057-078859

EASTERLY PARALLEL TO THE SOUTH WESTERLY LINE OF FORESAID LOT 3, A DISTANCE OF 12.57 FEET TO A POINT; THENCE EAST, IN A LINE TO A POINT IN THE SOUTH WESTERLY LINE OF AFORESAID LOT 3 THAT IS 23.98 FEET SOUTH EASTERLY OF THE FORESAID WEST CORNER OF LOT 3, A DISTANCE OF 16.56 FEET; THENCE SOUTH WESTERLY IN THE AFORESAID SOUTH WESTERLY LINE OF LOT 3 A DISTANCE OF 23.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25.700790, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 4838 Howard St, Skokie, I. 60077
PINS: 10-28-230-083-1019 and 10-28-230 053-1036