UNOFFICIAL COP

STATE OF ILL!NOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[] RENEWAL

Doc#: 1118126117 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 06/30/2011 10:52 AM Pg: 1 of 1

DATE OF INITIAL LIEN

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described estate, to-wit:

Lot 32 and 33 in Block 216, in Harvey Suite, of the East 1/2 of the Northwest 1/4 in Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 14433 Cooper, Dixmoor, IL 604200

P.I.N. 29-07-125-049-0000

-004 CC A legal or equitable interest in said described real estate is givened by CASE ID #: P3-226-671226 COUNTY OF RESIDENCE: 226 **CLIENT NAME: SUSIE LOVE**

ADDRESS: , 14433 Cooper, Dixmoor, IL 60426

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF

Illinois Dept. of Healthcare and Family Services State of Illinois Bureau of Collections 312-793-3529 **Technical Recovery Section** County of Cook 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/21/15

Given under my hand and seal this

day of

Notary Public

IL478-0208

HFS 237 (R-10-2006)