UNOFFICIAL C

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN []RENEWAL

DATE OF INITIAL LIEN 1

Doc#: 1118126119 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/30/2011 10:52 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 20 in Block 2 in Frank Wells and Company's Boulebard Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Common v known as: 1236 S. Springfield Ave., Chicago, Illinois 60623 P.I.N. 16-23-101-035-0000

A legal or equitable interest in said described real estate is caned by CASE ID #: 03-201-452662 COUNTY OF RESIDENCE: 201

'00/C

CLIENT NAME: HAROLD MCCREERY

ADDRESS: , 1236 S Springfield Ave, Chicago, IL 60623

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE:	6-28-2011	Thomas Sandah
-		AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

Bureau of Collections 312-793-3529 **Technical Recovery Section** 32 West Randolph St., 13th Floor County of Cook

Chicago, Illinois 60601-3412 \_, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand, and seal this OFFICIAL SEAL day of

**ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

Notary Public

Illinois Dept. of Healthcare and

Family Services

HFS 237 (R-10-2006)

IL478-0208