

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 1118126120 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/30/2011 10:52 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

INITIAL LIEN
 RENEWAL

DATE OF INITIAL LIEN
[]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 12 in Powell's Subdivision, of Lot 21 in Snow Estate Subdivision of the East 1/2 of the Northeast 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 2342 N. Elston Ave., Chicago, Illinois 60618
P.I.N. 13-25-220-011-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 31-200-MA2251
CLIENT NAME: STEFANIA NOGA COUNTY OF RESIDENCE: 200
ADDRESS: Alden Lakeview, 820 W. Lawrence Ave, Chicago, IL 60640

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6/10/2011 Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and Family Services
 } Bureau of Collections 312-793-3529
County of Cook } SS Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
10 day of June, A.D., 2011
Estell Hardiman
Notary Public