

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 1118126126 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/30/2011 10:54 AM Pg: 1 of 1

NOTICE AND CLAIM OF LIEN

INITIAL LIEN
 RENEWAL

DATE OF INITIAL LIEN
[]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 5 and 6 in Block 8 in Springer and Fox Addition to Chicago in Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 3244 S. Racine, Chicago, Illinois 60608
P.I.N. 17-32-110-042-0000, P.I.N. 17-32-110-043-0000

A legal or equitable interest in said described real estate is owned by CASE ID #: 91-200-974747
CLIENT NAME: GENEVIEVE TARASIEWICZ COUNTY OF RESIDENCE: 200
ADDRESS: Friendship Village, 350 W Schaumburg, Schaumburg, IL 60194

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-20-2011

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }
County of Cook } SS Illinois Dept. of Healthcare and Family Services
Bureau of Collections 312-793-3529
Technical Recovery Section
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
20 day of June, A.D., 2011
Estell Hardiman

Notary Public