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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



NOTICE AND CLAIM OF LIEN

Doc#: 1118126129 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/30/2011 10:55 AM Pg: 1 of 1

[] INITIAL LIEN

[X] RENEWAL

DATE OF INITIAL LIEN
[10/31/2001]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 68 in Country Club Hills Unit #7, a Subdivision of the South 1/2 of the Southwest 1/4 (except the South 2 rods of the West 80 rods and except the East 50 feet thereof) of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 19000 Anthony Avenue, Country Club Hills, Illinois 60478-5425.

P.I.N. 31-03-315-025-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **MARQUITA GOVE**

CASE ID #: **01-226-757144**

ADDRESS: , 19000 Anthony Avenue, Country Club Hills, IL 60478-5425

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 6-14-2011

Thomas Sajdak

AUTHORIZED REPRESENTATIVE / BUREAU OF COLLECTIONS

State of Illinois

County of Cook

Illinois Dept. of Healthcare and Family Services
Bureau of Collections
SS Technical Recovery Section 312-793-3529
32 West Randolph St., 13th Floor
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

14 day of June, A.D., 2011

Estell Hardiman

Notary Public