UNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 1118126130 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/30/2011 10:56 AM Pg: 1 of 1

DATE OF INITIAL LIEN [8/15/2006]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described to a lestate, to-wit:

Lots 5 and 6 (except the South 18 feet of Lot 6) in Block 15 in Johnston and Clemet's Subdivision of the West 1/2 of the Southeast 1/4 (except the rail roads) of Section 22, Township 38 North, Range 14, East Commonly known as: 7011 S. Vernon of the Third Principal Meridian, in Cook County, Illinois. Avenue, Chicago, IL 60637 ·00/4 Cc P.I.N. 20-22-420-003-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: HURLEY GREEN

91-200-864222 CASE ID #:

ADDRESS: RENAISSANCE, 2425 E. 71st Street, Chicago, IL 60049

This lien is claimed for all assistance paid to or on behalf of said clier t, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE (BUREAU OF

Illinois Dept. of Healthcare and

State of Illinois

Family Services Bureau of Collections 312-793-3529

County of Cook

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MISSION EXPIRES:01/21/15

Given under my hand and seal this

day of

Notary Public

HFS 237 (R-10-2006) B

1L478-0208