## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN [ ] INITIAL LIEN

[X] RENEWAL



Doc#: 1118126134 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/30/2011 10:58 AM Pg: 1 of 1

DATE OF INITIAL LIEN [8/15/2006]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 1 (except the South 25 rest thereof) in Block 6 in L. W. Beck's Subdivision of the Southeast quarter of the Southwest quarter of Section 21, Towship 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois Commonly known as: 7000 S. Normal Blvd., Chicago, Illinois 60621-3023 -004 Cc

P.I.N. 20-21-326-017-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: IDA MCFARLAND

ADDRESS: Manorcare, 6300 W. 95th St, Oak Lawn, IL 60453-2258

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois

County of Cook

**Family Services** 

SS

Bureau of Collections 312-793-3529 **Technical Recovery Section** 

Illinois Dept. of Healthcare and

CASE ID #:

91-200-577963

32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS** MISSION EXPIRES:01/21/15

Given under my hand and seal this

day of

Notary Public

HFS 237 (R-10-2006) B

IL478-0208