

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 1118139068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/30/2011 10:23 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing and Assignment of Rents and Leases** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Tanios Family Limited Partnership, an Illinois limited partnership**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing and Assignment of Rents and Leases** bearing date the **29th day of October, 2007**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0731111130 and 0731111131**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 2 TO 9, BOTH INCLUSIVE, IN BLOCK 2 IN W.F. KAISER AND COMPANY'S SECOND ALBANY PARK SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
PERMANENT INDEX NUMBER: 13-12-314-002
COMMON ADDRESS: 4837-51 North Albany Ave., Chicago, IL 60625

Witness our hands and seal, this **11th day of February, 2011**.

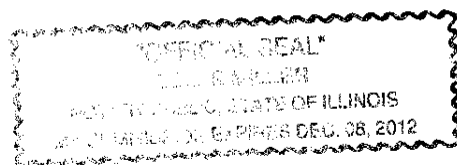
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **11th day of February, 2011** by **DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER** of Harris N.A., as for the uses and purposes therein set forth.

Deborah J. Daniels
DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER

Lois S. Miller
LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:
TANIOS FAMILY LIMITED PARTNERS
P.O. BOX 148366
CHICAGO IL 60614



This instrument was prepared by: **LOIS S. MILLER, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

S yes
P /
S /
A No
BC yes
E yes
INT /