Recording Requested By: UNOFFICIAL C
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1118139104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/30/2011 02:51 PM Pg: 1 of 3







## **RELEASE OF MORTGAGE**

CHARTER ONE BANK, N.A. #:4907/f0416 "SHALLON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK SUCCESSOR IN INTEREST TO AURORA NATIONAL BANK holder of a certain mortgage, made and executed by ROBERT R SHALLON AND MARY J SHALLON MARRIED AS JCINT TENANTS, originally to AURORA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 0b/2.11997 Recorded: 09/02/11997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94-640123, does hereby acknowledge inst it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-36-422-034-0000 Property Address: 2716 W 38TH PLACE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1118139104 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK SUCCESSOR IN INTEREST TO AURORA

NATIONAL BANK On June 17th, 2011

By: To All Authorized

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

NOTARY

PUBLIC

OF RHODE

On June 17th, 2011 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance perfore the undersigned in the city/town of WARWICK-

WITNESS my hand and of icial seal,

GAIL L. LUSZCZ

Notary Expires: 09/08/2014 #43743

(This area for notarial seal)

Prepared By: Stephanie Behm, CHARTER ONE BANA, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

1118139104 Page: 3 of 3

## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

AURORA NATIONAL BANK 2 SOUTH BROADWAY AURORA, IL 60507

WHEN RECORDED MAIL TO:

**AURORA NATIONAL BANK** 2 SOUTH BROADWAY AURORA, IL 60507

SEND TAX NOTICES TO:

ROBERT R SHALLON and MARY J SHALLON 2716 W 38TH PLACE CHICAGO, IL 60632

4900760416

\$37,185

T#0012 TRAN 6519 09/02/97 11:37:00

\$1960 **CG #-97-64**0123

COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

LOAN PROCESSING/ANB FINANCIAL SERVICES 1100 W 3157 SUITE 550 DOWNERS GROVE IL 60515

## MORTGAGE

THIS MORTGAGE IS DATED AUGUST 23, 1997, between ROBERT R SHALLON and MARY J SHALLON, MARRIED AS JOINT TENANTS, whose address is 2716 W 38TH PLACE, CHICAGO, IL 60632 (referred to below as "Grantor"); and AURORA NATIONAL BANK, whose address is 2 SOUTH BROADWAY, AURORA, IL 60507 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures: all examents rights of way and subsequently erected or affixed buildings, improvements and fixtures; all essements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including steek in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

THE WEST 1/2 OF LOT 11 IN BLOCK 14 IN CORWITH'S RESUBDIVISION OF LOTS 81-120, INCLUSIVE, LOTS 124-140, INCLUSIVE, LOTS 144-150, INCLUSIVE, AND LOTS 152 TO 157 INCLUSIVE, ALL IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2716 W 38TH PLACE, CHICAGO, IL 60632. The Real Property tax identification number is 16-36-422-034-0000.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

Grantor. The word "Grantor" means ROBERT R SHALLON and MARY J SHALLON. The Grantor is the

BOX 333-CTI