When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan #: 2005031175 Investor #: 1706147757

04-07-205-045

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assige, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNLE)

Said mortgage/deed of trust dated 01/30/2008, and Encde by KRISTINA S DIMITROVA AND KRISTIAN P PETROV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0804640.16 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 137 IN WESTVIEW UNIT 4, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Property commonly known as: 3951 RUTGERS LN

NORTHBROOK, IL 60062-3023

Dated this 29th day of June in the year 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMPLEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

DERRICK WHITE

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014

Notary Public State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

 $Document\ Prepared\ By:\ E.\ Lance/NTC,\ 2100\ Alt.\ 19\ North,\ Palm\ Harbor,\ FL\ 34683\ (800)346-9152$ 

CGMAS 14439750 MIN 100011520050311754 MERS PHONE 1-888-679-MERS EFRMIL1

