

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CMI Loan #: 0770120991  
Investor #: 102953637

29-12-216-051

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said mortgage/deed of trust dated 12/18/2002, and made by **BERNARD HOLMES AND MICHELLE HOLMES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0030192041 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


THE NORTH 10 FEET OF LOT 36 ALL OF LOTS 37 AND LOT 38 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2 IN CRYERS SIBLEY PARK ADDITION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property commonly known as: 375 PAXTON AVE  
CALUMET CITY, IL 60409-2211

Dated this 29th day of June in the year 2011  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

  
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DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me this 29th day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
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MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014

