

UNOFFICIAL COPY



Doc#: 1118222030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/01/2011 10:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, BANK OF AMERICA FKA COUNTRYWIDE HOME LOANS SERVICING LP for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto KAREL KVASNICKA AND LUDMILA KVASNICKA, HUSBAND AND WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS, INC AS NOMINEE FOR PERL MORTGAGE, INC., bearing the date of the 26TH day of SEPTEMBER 2006, and recorded on OCTOBER 24, 2006 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0629735128 AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT 1551 IN THE RIVER CITY PRIVATE RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 85 AND 86 IN THE SCHOOL SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE FILLED OLD CHANNEL OF THE SOUTH BRANCH OF THE CHICAGO RIVER, TAKEN AS A TRACT; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010692223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S1551, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010692223. PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS AFORESAID AND OTHER PROPERTY AS CREATED BY AMENDED AND RESTATED GRANT AND RESERVATION OF EASEMENTS PERTAINING TO THE PROJECT COMMONLY KNOWN AS RIVER CITY, 800 SOUTH WELLS STREET, CHICAGO, ILLINOIS, DATED MARCH 14, 2001 AND RECORDED MARCH 28, 2001 AS DOCUMENT NUMBER 0010245091.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-16-401-017-1010

Address of premises: 800 SOUTH WELLS STREET #1551
CHICAGO, IL 60607

Witness our hand and seal this 6 day of JUNE 2011.

(CORPORATE SEAL)

BANK OF AMERICA FKA COUNTRYWIDE HOME LOANS SERVICING LP

AVP

BY: Yanna Elbert

TITLE

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STATE OF California)
COUNTY OF Los Angeles) SS.

I, Yesenia Luna, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Elliott, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **BANK OF AMERICA FKA COUNTRYWIDE HOME LOANS SERVICING LP** and signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of June, 2011.

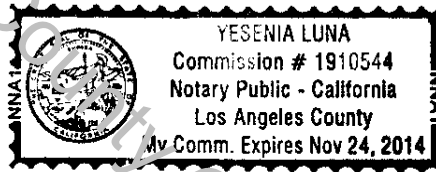
Commission expires Nov 24 2014

[Signature]
Notary Public

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1300 North Dearborn Street
Chicago, IL 60602
Sk. 1300
Attn: Melissa Land



Loan # 131215391
PA #11-02412

Clerk's Office