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Doc#: 1118222038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/01/2011 10:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before may or acting under this form. Neither the sublisher nor the seller of this form may so my warranty with respect thereto, inc udic yeny warranty of merchantability or fitner for a particular purpose.

FOR THE POTECTION OF THE OWNEL, THE RELEASE SHALL BE FILE! WITH THE RECORDER OF DEEDS OR THE REGISTRAR O'THE WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. PNC MORTGAGE for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hireby RTMISE, RELEASE, CONVEY, and QUITCLAIM unto JOSEPH C. JACOB AND ANNIE C. JACOB, HUSBAN AND WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso ever they may have acquired in, through or by a certain Mortgage, originally made by MATIONAL CITY MOVIGABE ADIVISION OF NATIONAL CITY BANK, bearing the date of the 2ND day of MARCH/2007 and reported on MARCH/26/2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT FUND BER 0708555082, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows. The Judy BER OTOMORE COOK, State of Illinois, to with

LOT 258 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF PARTS OF SECTION 32 AND 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 04-33-302-013-000

Address of premises: 712 ROSEDALE ROAD GLENVIEW, IL 60025

Witness our hand and seal this 1st day of June 201

CORPORATE SEAL)

Asst Vice President

TITLE

PNC MOM GAGE

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- Oho
STATE OF MULTINATION () SS.
Sherry iz. Washington, a notary public in and for the
said county in the State aforesaid, DO HEREBY CERTIFY that, Marken,
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day is person and acknowledged that he/she is of such title at PNC MORTGAGE and signed and
delivered the said instruction as his/her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this statement day of June , 2011.
SHERRY R. WASHINGTON NOTARY PUBLIC • STATE OF OHIO Recorded in Montgomery County My commission expires Dec. 23, 2014
This instrument was prepared by Pierce & Associates, 1 Nr rth Dearborn, Suite #1300, Chicago, IL 60602
RETURN RECORDED DOCUMENT TO: Place & Associates Lington Decreased Short Contrago, in Conso 2 Skilde
Loan #0005346646 PA #10-35452
PA #10-35452