Doc#: 1118231084 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/01/2011 03:07 PM Pg: 1 of 4

Mail to:

Delta Trading Company TNC. 2701 N Kildare Ave.. Chicago, IL 39

FNT19-11011281

SPECIAL WARRANTY DEED

THE GRANTOR U S BANK, NATIONAL ASSOCIATION, a national banking association created and existing under and by virtue of the laws of the state of Delaware, and ouly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10 °C), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to DELTA TRADING COMPANY, INC. of 2701 N. Kildare Ave., Chicago, IL 0639, the real estate situated in the County of Cook, State of 15 inois, to wit;

UNIT(S) 206 AND P-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ASHTON LOFTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINION OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND EY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 076515050, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; party wall rights and agreements, if any; special taxes of assessments for improvements not yet completed; installments not due at the date hereof of any special tax or assessments for improvements heretofore completed; general taxes for the year 2009 and subsequent years.

PIDELITY NATIONAL TITLE

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UNOFFICIAL COPY

Commonly known as 1610 WEST FULLERTON AVE., UNIT 206, CHICAGO, IL 60614
PIN 14-30-410-049-1006; 14-30-410-049-1031

New PINS for 2010: 14-30-410-055-1006 + 14-30-410-055-1031

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

U S BANK NATIONAL ASSOCIATION

By [Mi/humme

REAL ESTATE TR	RANSFER	05/25/2011
S P P P P P P P P P P	CHICAGO:	\$1,200.00
	CTA:	\$480.00
	TOTAL:	\$1,680.00

 REAL ESTATE TRANSFER
 05/25/2011

 COOK
 \$80.00

 \$1,400.00
 \$400.00

ILLINOIS: \$160.00 TOTAL: \$240.00

14-30-410-049-1006 | 20110301601009 | FA7MG3

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UNOFFICIAL COPY

State of Minnesota County of Dakota

I, the undersigned, a Notary Public, in and for the County aforesaid, DO HEREBY CERTIFY that TUNI to me personally known MTG. BUKG. OFFICER of U S BANK NATIONAL ASSOCIATION and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such signed and delivered the said instrument the caused and corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, es his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this

This instrument prepared by Mary F.

www. 2011

Commission e

KATHRYN I SWENSON NOTARY PUBLA: - "AIMMESOTA My Commission Expires J an. 31, 2015 dayor

Murray, 5127 W. Devon Ave,

MAIL TAX BILL TO:

Chicago, Illinois.

Delta Trading Company, Inc.
2701 N. Kildare Ave.
Chicago, IL 60639

Subsequent Tax Payor

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UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300 FAX: (847) 588-1744

ORDER NUMBER;2010 011011281 CHF STREET ADDRESS; 1610 W. FULLERTON UNIT 206

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-30-410-049-1006

LEGAL DESCRIPTION:

UNIT 206 AND P11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ASHTON LOFTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE The JTHEA. TDIAN, ... ASHTON LOFTS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 0706515050, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MARTDIAN, IN COOK COUNTY, ILLINOIS.