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Doc#: 1118231034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/01/2011 12:14 PM Pg: 1 of 3

11-051410

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DE PARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC PLAINTIFF,

COO PA

-vsSERGIO HERNANDEZ; VILLAGE OF EVERGRE EN
PARK, AN ILLINOIS MUNICIPAL CORPORATION;
JPMORGAN CHASE BANK, N.A., SUCCESSOR IN
INTEREST TO BANK ONE, N.A.; COOK COUNTY,
ILLINOIS; CAPITAL ONE BANK (USA) N.A.;
PORTFOLIO RECOVERY ASSOCIATES, LLC;
PRAMCO CV6, LLC; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

NO. 11CH 22760

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on TUNE 2474, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record: Sergio Hernandez
- 2. The following Mortgage is sought to be foreclosed:

 Mortgage made by Sergio Hernandez to Mortgage Electronic Registration Systems, Inc., as

 Nominee for Homecomings Financial, LLC f/k/a Homecomings Financial Network, Inc. and
 recorded June 1, 2007 as Document No. 0715231021 in the Cook County Recorder's Office,
 having a legal description and common address as follows:

THE SOUTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 36 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MINERS CONTROL OF THE PROPERTY OF THE PROPERTY

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Commonly known as 616 Greenbay Avenue, Calumet City, IL 60409 Permanent Index No.: 30-07-422-036

Parties against whom foreclosure is sought: 3. Sergio Hernandez: Village of Evergreen Park, an Illinois Municipal Corporation; JPMorgan Chase Bank, N.A., Successor in interest to Bank One, N.A.; Cook County, Illinois; Capital One Bank (USA) N.A.; Portfolio Recovery Associates, LLC; Pramco CV6, LLC; Unknown Owners and Non-**Record Claimants**

The following reformation is sought: 4.

The Mortgage dated May 24, 2007 and recorded on June 1, 2007 as Document No. a) 07.5231021 contains an inadvertent error in the legal description. The legal description on the Mortosce inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE SOUTH 1/2 OF LOT 19 AND ALL OF LOT 20 IN BLOCK 36 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SIGNATURE:

Attorney of Record

Benjamin.N. Burstein i PREPARED BY AND MAIL TO: County Clerk's Office

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Aaron R. Isaacson (6296801)

Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Sachin P. Shah (6298690)

Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois County of

Signed and Sworn to before me this 24 day of JUVIA

Notary()Public

OFFICIAL SEAL MEGAN SWIATOWIEC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-22-2014