Doc#: 1118231035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/01/2011 12:14 PM Pg: 1 of 3

11-053674

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK

PLAINTIFF.

-vs-KENNETH STAM; LAURA STAM; ARROW FINANCIAL SERVICES, LLC; CAVALRY PORTFOLIO SERVICES, LLC; SOUTHGATE MANORS TOWNHOME OWNERS ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS NO.11 CH22934

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above softitled cause was filed in the above Court on 3005 27, 2011, for Foreclasure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Kenneth Stam and Laura Stam, as Tenants in Common

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Kenneth Stam and Laura Stam to Emphanque Capital Corp. and recorded January 30, 1992 as Document No. 92062422, Loan Modification Agreement recorded September 9, 2004 as Document No. 0425349175, in the Cook County Recorder's Office, having a legal description and common address as follows:

THAT PART OF LOT 4 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ½ OF THE SOUTHEAST ½ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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County Clark's Office

IOFFICIAL CO

ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 67.2 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST A DISTANCE OF 44.78 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 22 SECONDS WEST A DISTANCE OF 67.23 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 351 Wisteria Drive, Streamwood, IL 60107

Permanent Index No.: 06-24-412-025

Parties against whom foreclosure is sought: 3.

> Kenneth Stam; Laura Stam; Arrow Financial Services, LLC; Cavalry Portfolio Services, LLC; Setthacte Manors Townhome Owners Association; Unknown

Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

Jexter L. HOTT

PREPARED BY AND MAIL TO Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Aaron R. Isaacson (6296801) Alan Kaufman (6289893) Joel A. Knosher (6298481) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Sulte 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

Laura A. Wolf (6297986)

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois County of Lake

Signed and Sworn to before me this day of

201.1

Notary Public

OFFICIAL SEAL
HEATHER M. CIZEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-19-2015