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Doc#: 1118233064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 07/01/2011 02:11 PM Pg: 1 of 1

Cook County Recorder of Deeds

NAME: ELUSANMI, ROLAND AND TITILOLA

MIN# 1001337-0002879190-6

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC., ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK,FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP... (hereinafter called the Assignee), its successors and assigns, prior to January 6,2011, the following described mortgage:

Date: March 6, 2023

Mortgagor: ROLA'\D A. ELUSANMI A/K/A ROLAND ELUSANMI; TITILOLA

Mortgagor: ELUSANMI;

Mortgagee: M.E.R.S. INC. \(\) NOMINEE FOR COUNTRYWIDE BANK, FSB

Recorded on March 13, 2000

Amount of Debt: \$118,750.00

Amount of Debt: \$1

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 25 1'HROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD L'R'NCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE: A'ND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND HALLROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RE CORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25159251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 11-30-408-076-1005, ,

Commonly known as: 7306 NORTH WINCHESTER AVENUE UNIT 202, CCICAGO, IL 60626

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) MORTGAGE ELECTRONI	C REGISTRATION S	YSTEMS, INC., ("	MERS"), AS NOMPLE	E FOR
COUNTRYWIDE BANK, FSB				
ATTEST: JORGE TELEPLEN HUNGERY:	4/2 Amy	DELAPAZ	ssistant Secretar	Ö
Assistant Secretary The Undersigned, a Notary Public in and for Authorized Agent of	icopa	Arizona doe		AAC4
The Undersigned, a Notary Public in and for	County, State	UI1 UUG	s hereby certify that	
Authorized Adent of	_ 00 000.00.00 090	: appeared before i	me this day and perso	onally acknowledged
that they are duly authorized to execute this Assignment of sealed and delivered the foregoing Assignment of	gnment of Mortgage, If Mortgage as their fr	and that they are i ee and voluntary a	nformed as to the cor ict.	ntents, signed,
Subscribed and Sworn before me				
this 13 day of 19, 2011.				
Notary Public			_	

NOTARY PUBLIC

STATE OF ARIZONA

PETER FRANCIS STROBEL

mission Expires October 11, 2012

Prepared by & **RETURN TO**: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1100361

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