box UNOFFICIAL COPY

NAME: JORDAN, MICHELLE MIN# _1000157-0005936686-0

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP...(hereinafter called the Assignee), its successors and assigns prior to 4/24/11, the following described mortgage:



Doc#: 1118233085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/01/2011 02:21 PM Pg: 1 of 1

Date: November 14, 2005

Amount of Debt : \$68,134.00

Mortgagor:

WINIFRED JORDAN; MICHELLE JORDAN;

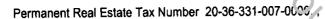
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Recorded on November 28, 2005

As Document 0533221105

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 39 (EXCEPT THE SOUTH 10 FT THEREOF) AND LOT 40 (EXCEPT THE NORTH 10 FT THEREOF) IN BLOCK (7, IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 IN CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD RIGHT-OF-WAY) OF SECTION 36, TOWN SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.



Commonly known as: 8621 SOUTH EUCLID AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever

(CORPORATE SEAL) M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Assistant Secretary

The Undersigned, a Notary Public in and for Maricopa County, State of Arizona, documents of M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. as authorized a personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this \7 day of MAY

_, 2011.

Notary Public

Prepared by & **RETURN TO**: Pierce & Associates, P.C.

1 N. Dearborn Suite 1300

Chicago, IL 60602

PB#1101817

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CFP

LORENA MALAQUIAS Notary Public - Arizona Maricopa County My Commission Expires December 21, 2013