

UNOFFICIAL COPY



PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1118239053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/01/2011 11:36 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
3935 GREGORY DRIVE,
NORTHBROOK, IL, 60062

PROPERTY ID #: 04-30-203-025-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/06/2005, was made by PREET PAL S SALUJA AND MAHINDER K SALUJA to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0521303019, Book No., Page No. in the amount of \$350,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on June 16, 2011

E*TRADE BANK

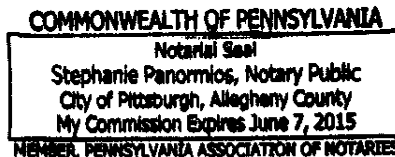
Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 16, 2011, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of E*TRADE BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 079-03-10608449 DJ

S ✓
P ✓
S N
M N
SC ✓
E ✓
INT ✓

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ORDER #: 1079859

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF NORTHBROOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 95-450519, ID# 04-30-203-025-0000, BEING KNOWN AND DESIGNATED AS LOT 25 IN BLOCK 1 IN PLEASANT TREE GARDEN ESTATES A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF MILWAUKEE AVENUE (EXCEPT THEREFROM THE NORTH 120 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM STEVEN N. BALMES AND DEBORAH L. BALMES, HUSBAND AND WIFE AS SET FORTH IN DOC # 95-450519 DATED 06/30/1995 AND RECORDED 07/12/1995, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office