UNOFFICIAL CC Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNG BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1118239003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/01/2011 08:42 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx004146 "JENKINS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by DOUGLAS JENKINS JR. AND DEBORAL JENKINS, HIS WIFE, originally to CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the Coun y of Cook, and the State of Illinois, Dated: 05/09/2003 Recorded: 06/24/2003 in Book/Reel/Liber: N/A Page/Foil: N/A as Instrument No.: 0317529159, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 31-33-304-005-0000

Property Address: 5232 SAWGRASS DR., RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. -16/4's Offic

NATIONAL CITY BANK On June 13th, 2011

Deble Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On June 13th, 2011, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Oirio, personally On June 13th, 2011, before the, 30LiL common, a rectary, a strong to me on the basis of satisfactory appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory). evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my hand and official seal,

JE COMINSKY btary Expires: 05/06/2012 Julio Cominsky Motory Public State of Citio

My Conm. Exp. 5-6-15

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257 \*DWA\*DWANTCC\*06/13/2011 10:07:44 AM\* NTCC01NTCC0000000000000001531357\* ILCOOK\* xxxxxxxxxx0004146 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

Lot 82 in GREENFIELD P.U.D. Phase 2 being a Subdivision of part of the Southwest 1/4 of Section 33, Township 35 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded December 21, 1999 as Document 09185172 in COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-33-304-005-0000

which has the address of 5232 Sawgrass Dr., Richton Park, IL 60471 (herein "Property Address").

Property of Cook County Clark's Office