**UNOFFICIAL COPY** 

1118239234

THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE OF RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 1118239034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/01/2011 09:57 AM Pg: 1 of 3

Loan No. 3107540753

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one tollac, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH M. SMITH AND BETTY LOGAN SMITH, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 1985, and recorded on November 21, 1985, in Volume/Book Fage Document 3478491 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-26-303-034 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7523 S INGLESIDE AVE, CHICAGO, IL, 60619-00% Witness my hand and seal May 17, 2011.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

DONNA ACREE
Vice President

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INT

IL00.DOC 08/06/07 1118239034 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 17, 2011.

JOAN KXXX - 22147

Notary Public

LIFETIME COMMISSICAL

Prepared by: DONNA M LATHAN

Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3107540753

Or Cook County Clerk's Office



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## **UNOFFICIAL COPY**

## Exhibit A

LOT 40 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 41 IN BLOCK 48 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4) OF THE NORTH 1/2 OF THE NORTHWEST 1/4, THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD OUNTY
COUNTY
CONTY
CONTY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20 26 303 034